

5636

STATE OF ALABAMA,

County of SHELBY

I, VELMA N. JONES, A WIDOW

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE NW 1/4 OF SW 1/4 OF SECTION 34, TOWNSHIP 19,  
RANGE 1 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
BEGIN AT A POINT ON THE WESTERLY SIDE OF CHELSEA-KAVE  
SPRINGS PAVED ROAD AT THE SE CORNER OF ESSIE NABORS'  
PROPERTY AND RUN WEST ALONG THE SOUTH LINE OF SAID  
ESSIE NABORS' PROPERTY A DISTANCE OF 100 FEET; THENCE  
RUN SOUTH A DISTANCE OF 75 FEET; THENCE RUN EAST  
TO THE WESTERLY SIDE OF SAID CHELSEA-KAVE SPRINGS PAVED  
ROAD; THENCE RUN NORTHERLY ALONG THE WESTERLY SIDE OF  
SAID PAVED ROAD A DISTANCE OF 15 FEET MORE OR LESS TO  
POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 18

day of APRIL, 1962.

WITNESS:

Velma N. Jones (Seal)

(Seal)

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STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that VELMA N. JONES, A WIDOW  
whose name is AS  
signed to the foregoing instrument and who AS known to me, acknowledged before me on this day that  
being informed of the contents of the instrument SH executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the 19 day of APRIL, 1962  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

6010-DSO #6430-129-1962  
Chelsea-Chelsea School New  
Multi Purpose Bldg.  
off Shelby Trans.

Parcel No. 204366  
Line

THE STATE OF ALABAMA  
Shelby County

TRANSMISSION LINE PERMIT

FROM  
Velma N. Jones, a widow

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County }

I hereby certify that the within instrument was  
filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and duly  
recorded in Deed Book \_\_\_\_\_ and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 19 1962  
RECORDED & \$ \_\_\_\_\_ MTG. TAX  
& \$ \_\_\_\_\_ DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.  
Conrad H. Fowler  
JUDGE OF PROBATE

BOOK 221 PAGE 693

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that  
being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_