

5635

204399

STATE OF ALABAMA,

County of SHELBY

WE, JASPER L. STONE AND WIFE LOPHELEIGH STONE

for and in consideration of the sum of ONE ——— 00/100 ——— Dollars (\$ 100)

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OVR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 16, BLOCK 106 - DUNSTON'S MAP OF CALERA

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road ~~leading~~ from to

and known as SECOND AVENUE Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OVR hands S and seal S

this the 19 day of APRIL 1962

Witnesses:

Jasper L. Stone (L.S.)
Lopheleigh Stone (L.S.)
(L.S.)
(L.S.)
(L.S.)
(L.S.)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that JASPER L. STONE AND
WIFE LOPHELEIGH STONE

whose name S ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me on this day, that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 19 day of APRIL, 1962

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6010 ISO 6430-94 Rev. 1962

Calera 7.2 KV - Roy Downs & Warren

off Calera District Substation LINE

Parcel No. 201399 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT

(ROAD)

FROM

Jasper L. Stone and wife,

Lopheleigh Stone

TO

ALABAMA POWER COMPANY

Form 1949

THE STATE OF ALABAMA,

County, } ss.

I hereby certify that the within instrument
was filed in my office for record on the
day of , 19
at o'clock M., and duly recorded
in Deed Book , Page
and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 19-2

RECORDED & \$ MIG TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad N. Lowrie
JUDGE OF PROBATE

STATE OF

County of

I, a
in and for said County in said State, hereby certify that

whose name signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

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