

STATE OF ALABAMA,

County of SHELBY

WE, F. P. RICHEY AND WIFE ANNA CHAIRE RICHEY

for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00)

to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

LOT 16 - BLOCK 108 - DUNSTONS MAP OF GABERA

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road ~~beginning~~

from

to

and known as SECOND AVENUE

Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands and seals

this the 25 day of APRIL 19 62

Witnesses:

F. P. Richey (L.S.)

Anna Claire Richey (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF ALABAMA }
County of JEFFERSON }

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that F. P. RITCHEY AND WIFE
ANNA CHAIRE RITCHEY

whose name s ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me, on this day that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25 day of APRIL 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-94 Rev. 1962
Calera 7.2 KV - Roy Downs & Warren
off Calera District Sub.

LINE

Parcel No. 204463 Abstract No.

Distance Consideration \$

THE STATE OF ALABAMA

Shelby County

LINE CLEARING AND GUY RIGHT PERMIT

(ROAD)

FROM

F. P. Ritchey and wife, Anna Clair

Ritchey

TO

ALABAMA POWER COMPANY

Form 1949

THE STATE OF ALABAMA,

County. } ss.

I hereby certify that the within instrument
was filed in my office for record on the
day of _____, 19____
at _____ o'clock M., and duly recorded
in Deed Book _____, Page _____
and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/62

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad N. Fowler
JUDGE OF PROBATE

STATE OF

County of

I, _____
in and for said County in said State, hereby certify that

whose name _____ signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.