

STATE OF ALABAMA,

County of SHELBY

WE, C. P. WALKER AND WIE ANN WALKER

for and in consideration of the sum of ONE — 00/100 — Dollars (\$)

to in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep ~~cut and trimmed~~, and, ~~remove any trees which~~ now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHELBY County, Alabama, as hereinafter described:

E 1/2 BLOCK 95 - DUNSTONS MAP OF LAWERA

TRIMMING ONLY IS PERMITTED -

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road ~~leading~~

~~from~~

~~to~~

~~and~~ known as EIGHTEENTH STREET Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands 5 and seal 5,

this the 26 day of APRIL 1962

Witnesses:

C. P. Walker (L.S.)

Ann Walker (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that C.P. WALKER AND WIFE
ANN WALKER

whose names ARE signed to the foregoing instrument, and who ARE
known to me, acknowledged before me on this day that being informed of the contents of the instrument
THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 26 day of APRIL 1962

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/1/62

RECORDED & \$ MTG. TAX
ON THIS INSTRUMENT.
I hereby certify that the within instrument
was filed in my office for record on the
JUL 1 1962
at _____ o'clock M., and duly recorded
in Book _____, Page _____
and examined.

Judge of Probate of said County.

TO
ALABAMA POWER COMPANY
Form 1949

FROM
C. P. Walker and wife, Ann Walker

Shelby County
LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)

LINE
Parcel No. 201405 Abstract No.
Distance Consideration \$
THE STATE OF ALABAMA

6010 DSO 6430-94 1962
Calera 7.2 KV - Roy Downs & Warren
off Calera District Sub.

STATE OF
County of

I, _____, a
in and for said County in said State, hereby certify that

whose name _____ signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____