

STATE OF ALABAMA,

County of SHELBY

I, ROSE M. BRANTLEY, A WIDOW

for and in consideration of the sum of ONE 00/100 Dollars

(\$1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN NE 1/4 OF NE 1/4 OF SEC. 23, TP. 21 SOUTH, RANGE 3 WEST
MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGIN AT NE CORNER OF SAID
NE 1/4 OF NE 1/4 AND RUN SOUTH ALONG THE EAST LINE OF SAID FORTY A DISTANCE
OF 420 FEET; THENCE RUN WEST PARALLEL WITH NORTH LINE OF SAID FORTY
A DISTANCE OF 305 FEET; THENCE RUN NORTH PARALLEL WITH EAST
LINE OF SAID FORTY A DISTANCE OF 130 FEET; THENCE RUN EAST
PARALLEL WITH NORTH LINE OF SAID FORTY A DISTANCE OF 150 FEET;
THENCE RUN NORTH PARALLEL WITH EAST LINE OF SAID FORTY A
DISTANCE OF 290 FEET TO NORTH LINE OF SAID FORTY; THENCE RUN
EAST ALONG NORTH LINE OF SAID FORTY A DISTANCE OF 155 FEET TO
POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 24

day of APRIL, 1942.

WITNESS:

Rose M. Brantley (Seal)

(Seal)

BOOK 221 PAGE 676

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that ROSE M. BRANTLEY, A WIDOW

whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the 17 day the same bears date.

Given under my hand and official seal, this the 24 day of APRIL, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/27/62

RECORDED & 1962 MTG TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

JUDGE OF PROBATE

ALABAMA POWER COMPANY

TO

FROM
Rose M. Brantley, a widow

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

Parcel No. 204406

6010 DSO 6430-149 1962
Shelby County Line #9 - T. E. Walker
off Alabaster Dist. Sub.

Judge of Probate of said County.

at _____ day of _____ 19____
recorded in Deed Book _____ at _____ o'clock _____ M., and duly
Page _____ and examined.

STATE OF _____

County of _____

I, _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____