

STATE OF ALABAMA,

County of SHELBY

WE, THERON E. WALKER AND WIFE LOUISE B. WALKER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ / 00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE NE¹/₄ OF NE¹/₄ OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT NE CORNER OF SAID NE¹/₄ OF NE¹/₄ AND RUN WEST
ALONG THE NORTH LINE OF SAID FORTY A DISTANCE OF 155 FEET TO
POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME COURSE A
DISTANCE OF 150 FEET; THENCE RUN SOUTH PARALLEL WITH EAST
LINE OF SAID FORTY A DISTANCE OF 290 FEET; THENCE RUN EAST
PARALLEL WITH NORTH LINE OF SAID FORTY A DISTANCE OF 150 FEET;
THENCE RUN NORTH PARALLEL WITH EAST LINE OF SAID FORTY A
DISTANCE OF 290 FEET TO POINT OF BEGINNING, CONTAINING
ONE ACRE MORE OR LESS.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seal S, this the 24

day of APRIL, 1962

WITNESS:

Theron E. Walker (Seal)
Louise B. Walker (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that THERON E. WALKER AND

WIFE LOUISE B. WALKER whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 24 day of APRIL, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/2/62

RECORDED & \$ 5.00 MTG. TAX
& \$ 5.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad J. Stouffer
JUDGE PROBATE

whereby certify that the within instrument was
filed in my office for record on the 24 day of APRIL, 1962

at Shelby County, Alabama, at 5 o'clock P.M. and duly

recorded in Deed Book 204407 and examined.

Judge of Probate of said County.

6010

DSO 6430-116

1962

Shelby County Line #9 - T. E. Walker
off Alabaster District Sub.

Line

Parcel No. 204407

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

THERON E. WALKER and wife, LOUISE B. WALKER

TO

ALABAMA POWER COMPANY

STATE OF

County of

I,

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of 19

CLERK 221 675