

STATE OF ALABAMA.

County of SHELBY

LEV
WE, LEV GRIFFIN AND WIFE OLLIE MAE GRIFFIN

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

LOT NO. 32, BLOCK "A" OF NICKERSON ADDITION TO ALABASTER,
LYING AND BEING IN N $\frac{1}{2}$ OF S $\frac{1}{2}$ OF SW $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 21,
RANGE 3 WEST.

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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof; including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 24

day of APRIL, 1962

WITNESS:

Lev Griffin (Seal)
Ollie Mae Griffin (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that LEV
OLBIE MAE GRIFFIN whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 24 day of APRIL, 1962

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON APR 11 1962

RECORDED & MTG. TAX
& SUB TAX HAS BEEN
PAID BY THE STATE OF ALABAMA

Conrad N. Fowler
Judge of Probate

Shelby County, Alabama
I hereby certify that the within instrument was
presented to me in my office for record on the 11 day of APRIL, 1962
at 11 o'clock AM, and duly
and examined.

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM
Lev Griffin and wife, Ollie Mae
Griffin

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 201504

Line

6010 DSO 6430-148 1962
Alabaster 7.2 KV - George Franch
off Alabaster Dist. Sub.

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