

5624

STATE OF ALABAMA,

County of SHELBY

I, MRS. NINA BRADY, A WIDOW

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT SW CORNER OF SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SEC. 4, TP. 24 N, R. 13 E AND
RUN NORTH 165 FT; THENCE TURN AN ANGLE OF 93°-21'-02" RIGHT AND RUN
17.9 FT. TO THE EAST RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 17,
THE POINT OF BEGINNING; THENCE CONTINUE EASTERLY ALONG THE
SAME COURSE A DISTANCE OF 1321.2 FT; THENCE TURN AN ANGLE OF
93°-35'-47" LEFT AND RUN A DISTANCE OF 165 FT; THENCE TURN
AN ANGLE OF 86°-24'-02" LEFT AND RUN A DISTANCE OF 1317.2 FT. MORE
OR LESS TO EAST RIGHT OF WAY LINE OF SAID HIGHWAY NO. 17; THENCE
TURN AN ANGLE OF 92°-12'-06" LEFT AND RUN ALONG EAST RIGHT OF
WAY LINE OF SAID HIGHWAY NO. 17 A DISTANCE OF 164.86 FT. MORE OR
LESS TO POINT OF BEGINNING.

ALSO THAT PART OF EAST 50 FT. OF NORTH 50 FT. OF SOUTH 330 FT
OF S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, SEC. 4, TP. 24 N, R. 13 E THAT LIES WEST
OF RIGHT OF WAY OF SHELBY COUNTY HIGHWAY NO. 17.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 26

day of APRIL, 1962,

WITNESS:

Mrs. Nina Brady (Seal)
(Seal)

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STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that MRS. NINA BRADY, A WIDOW
whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day, that
being informed of the contents of the instrument SHE executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 26 day of APRIL, 1962

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/11/62

RECORDED & \$ 1.00 MTG. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE PROBATE
I hereby certify that the within instrument was
filed in my office for record on the 11 day of NOV, 1962
at 11 o'clock AM, and duly
recorded in Deed Book 11 and examined.

ALABAMA POWER COMPANY

TO

Mrs. Nina Brady, a widow

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 201515

Line

off Calera District Sub.

Calera-Montevalle Hwy - Earnest

6010 DSO 6430-152 1962

Judge of Probate of said County.

11/13 PM 122

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____