

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned RUX CARTER REAL ESTATE CO., INC., a corporation, for and in consideration of the sum of ONE Dollars (\$ 1<sup>00</sup>), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

THE EAST TEN FEET OF LOTS 1, 2, 3, 4, 5, 7, 9 AND 11, ALL IN BLOCK "D" RIVERVIEW SUBDIVISION AS RECORDED IN MAP BOOK 4, PAGE 63, IN PROBATE JUDGE'S OFFICE, SHELBY COUNTY, ALABAMA.

ALSO THE WEST TEN FEET OF LOTS 2, 3, 4, 6, 8 AND 10, ALL IN BLOCK "D" RIVERVIEW SUBDIVISION AS RECORDED IN MAP BOOK 4, PAGE 63, IN PROBATE JUDGE'S OFFICE, SHELBY COUNTY, ALABAMA.

ALSO THE WEST TEN FEET OF LOTS 14, 15, 16, 17 OF BLOCK "A" RIVERVIEW SUBDIVISION AS RECORDED IN MAP BOOK 4, PAGE 63 IN PROBATE JUDGE'S OFFICE, SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said RUX CARTER REAL ESTATE CO. has caused this instrument to be executed in its name by RUX CARTER, as its President and attested by \_\_\_\_\_, Its Secretary, and its corporate seal to be affixed, on this the 12<sup>TH</sup> day of APRIL, 1962.

Attest:

RUX CARTER REAL ESTATE CO., INC

By



Its President.

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that RUX CARTER, whose name as Presi-

dent of RUX CARTER REAL ESTATE CO., INC., a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 12<sup>TH</sup> day of APRIL, 1962

Frank T. Brandon, Sr.  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 12/11 1962

RECORDED & 5 MTG. TAX  
PAID ON 12/11 HAS BEEN  
FILED IN MY OFFICE FOR RECORD ON

Conrad  
JUDGE OF PROBATE

THE STATE OF ALABAMA }  
County, } ss.

ALABAMA POWER COMPANY

TO

Rux Carter Real Estate Company, Inc.

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA,

Distance Consideration \$

Parcel No. 2011530 Abstract No.

Line

Wilsonville - Williams - River View  
off Shelby Trans. Sub.

6010 DSO 6430-12L 1962

the 12 day of APRIL, 1962  
at 12 o'clock M., and duly re-  
corded in Deed Book 122, Page 195  
, and examined.

Judge of Probate of said County.