

STATE OF ALABAMA,

County of SHELBY

WE, GEORGE W. BROWN AND WIFE MADGE W. BROWN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCELS OF LAND IN THE NE¹/₄ OF NE¹/₄ OF SECTION 27, TOWNSHIP 21, RANGE 1 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT NE CORNER OF SAID NE¹/₄ OF NE¹/₄ AND RUN SOUTH 13°-10' WEST A DISTANCE OF 939.1 FEET; THENCE TURN AN ANGLE OF 45°-28' LEFT AND RUN A DISTANCE OF 67.5 FEET TO POINT OF BEGINNING; THENCE TURN AN ANGLE OF 90° RIGHT AND RUN A DISTANCE OF 55 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE OF 810 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE OF 105 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE OF 210 FEET; THENCE TURN AN ANGLE OF 90° LEFT AND RUN A DISTANCE OF 50 FEET TO POINT OF BEGINNING.

RECORDED IN DEED BOOK 220, PAGE 250 IN PROBATE JUDGE'S OFFICE IN SHELBY COUNTY, ALABAMA.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

31 day of MAY, 1962

WITNESS:

George W. Brown (Seal)
Madge W. Brown (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that GEORGE W. BROWN AND
WIFE MADGE W. BROWN whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 31ST day of MAY, 1962

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/11/62

RECORDED & \$1.00 MIG. TAX
& \$1.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT

Conrad JUDGE OF PROBATE

Judge of Probate of said County.

THE STATE OF ALABAMA,

County

ALABAMA POWER COMPANY

TO

FROM
George W. Brown and wife, Madge W.
Brown

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Filed No. 205240

6010 - DSO 6130-163 - 1962
Columbiana 12 kv - George
Brown Laundry
Off Shelby Trans. Sub.

STATE OF

County of

I, _____, a

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

959 224 122