

STATE OF ALABAMA,

County of SHELBYI, L. E. EVERETTE, AN UNMARRIED MANfor and in consideration of the sum of ONE 00/100 Dollars

(5/00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS;
 COMMENCE AT THE NE CORNER OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ AND RUN WEST ALONG ITS NORTH LINE A DISTANCE OF 646.1 FEET TO POINT OF BEGINNING;
 THENCE TURN 90° LEFT AND RUN A DISTANCE OF 1154.55 FEET; THENCE TURN 90° LEFT AND RUN A DISTANCE OF 646 FEET MORE OF LESS TO THE EAST LINE OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ TO THE SE CORNER OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ A DISTANCE OF 746 FEET; THENCE RUN NORTH PARALLEL TO EAST LINE OF NW $\frac{1}{4}$ OF NW $\frac{1}{4}$ TO THE NORTH LINE OF SAID NW $\frac{1}{4}$ OF NW $\frac{1}{4}$; THENCE RUN EAST IN A STRAIGHT LINE TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the

30 day of MAY, 19 62

WITNESS:

L. E. Everette

(Seal)

(Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that L. E. EVERETT,

AN UNMARRIED MAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day
that being informed of the contents of the instrument HE executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 30TH day of MAY, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11/11/62

RECORDED & 5 MTG. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

County

at

day of May, 1962

at 5 o'clock P.M., and duly

recorded in Deed Book 205247 and examined.

Page 1

Judge of Probate of said County.

Parcel No. 205247

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

L. E. Everett, a single man

TO

ALABAMA POWER COMPANY

6010 - ISO WD-159 - 1962
Shelby County Line #156
L. E. Everett Subdivision
Off Alabaster Dist. Sub.

STATE OF

County of

I,

a

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day
that being informed of the contents of the instrument executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the day of , 19

554 122 1008