

5611

205250

STATE OF ALABAMA,

County of SHEBLY

WE, MINNIE F. HOULDITCH AND HUSBAND C. E. HOULDITCH

for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00)

to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now con-

structed, or which may hereafter be constructed, on or adjacent to OUR land or the land in which

WE have an interest in SHEBLY County, Alabama, as hereinafter described:

LOT 12 - HOULDITCH SUBDIVISION, AS SHOWN BY
MAP RECORDED IN MAP BOOK 4, PAGE 39 IN THE
OFFICE OF PROBATE JUDGE OF SHEBLY COUNTY, ALA.

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road ~~leading~~
~~from~~ IN HOULDITCH SUBDIVISION ~~to~~
~~and known as~~ Road

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands 5 and seal 5,

this the 29 day of MAY 19 62

Witnesses:

Minnie F. Houlditch (L.S.)

C. E. Houlditch (L.S.)

(L.S.)

(L.S.)

(L.S.)

(L.S.)

County of SHELBY

I. FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE OF MICHIGAN

in and for said County in said State, hereby certify that MINNIE F. HOUNDTCH AND
HUSBAND C. E. HOUNDTCH

whose names ARE signed to the foregoing instrument, and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument ~~was~~ THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29TH day of MAY

1962

Frank B. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON *5/17/22*

BIG. TAX
 HAS BEEN
 RUMENT
 DE PROB

County.

5

Form 1949

ALABAMA POWER COMPANY

10

Mirnie F. Houlditch and husband,
C. E. Houlditch

FROM

**LINE CLEARING AND GUY RIGHT PERMIT
(ROAD)**

SheJby

County

THE STATE OF ALABAMA

Distance	Consideration \$
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000

Parcel No. 0000000000 Abstract No. 0000000000

LINE

6010 - TSC 6L30-155 - 1962
Montevallio Miram Collins
Off Montevallio Cent. Sub.

and examined.

In Deed Book _____, Page _____

ALTON
& S
PD

Al., and duly recorded

70

81

Judge of Probate of said County.

STATE OF

County of.

I, _____, a

in and for said County in said State, hereby certify that

whose name _____ signed to the foregoing instrument, and who
known to me, acknowledged before me on this day that being informed of the contents of the instrument
_____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 18_____.

BOOK 221 PAGE 648