

STATE OF ALABAMA,

County of SHELBY

I, HARRY PORTER, AN UNMARRIED MAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

TWO ACRES MORE OR LESS IN THE NE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 24, RANGE 15 EAST, BEING THAT PART OF SAID NW 1/4 OF SW 1/4 THAT LIES NORTH - EAST OF PAVED ROAD RUNNING FROM SHELBY, ALA. TO RTRESS STORE -

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this the 31 day of MAY, 1962

WITNESS:

Harry Porter (Seal)
Frank T. Brandon, Jr. (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that HARRY PORTER, AN UNMARRIED MAN whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31ST day of MAY, 1962

Frank T. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/62

RECORDED & \$ MTG. TAX
& \$ 5.00 FILED IN
PD. ON 8/11/62

Conrad J. Houlton
JUDGE OF PROBATE

Judge of Probate of said County.

ALABAMA POWER COMPANY

TO

FROM
Harry Porter, A single Man

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County

205354

6010 - DS 61,30-181 - 1962
Line #203 - C-3 to Perry Porter
Off Shelby Trans. Sub.