

205449

STATE OF ALABAMA,

County of SHELBYWE, J.Y. VICKERS AND WIFE FLORENCE VICKERSfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE  $W\frac{1}{2}$  OF  $NW\frac{1}{4}$  OF SECTION 14, TOWNSHIP 21, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; FROM THE NW CORNER OF SAID SECTION 14 RUN SOUTH ALONG SECTION LINE A DISTANCE OF 1639.8 FT; THENCE TURN AN ANGLE OF  $92^{\circ}-29'$  LEFT AND RUN A DISTANCE OF 576.5 FT; THENCE TURN AN ANGLE OF  $126^{\circ}-36'$  LEFT AND RUN A DISTANCE OF 249 FT. TO POINT OF BEGINNING; THENCE RUN WEST A DISTANCE OF 419.1 FT. TO THE WEST LINE OF SAID SECTION 14; THENCE RUN NORTH ALONG WEST LINE OF SAID SECTION 14 A DISTANCE OF 200 FT; THENCE RUN  $N 87^{\circ}-31' E$  A DISTANCE OF 266.4 FT; THENCE TURN AN ANGLE OF  $53^{\circ}-21'$  RIGHT AND RUN A DISTANCE OF 265.9 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

30 day of MAY, 1962,

WITNESS:

J. Y. Vickers (Seal)  
Florence Vickers (Seal)

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a \_\_\_\_\_, in and for said County in said State, hereby certify that J. Y. VICKERS AND WIFE FLORENCE VICKERS whose name S ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30<sup>TH</sup> day of MAY, 1962.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11-19-62

RECORDED & S. DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.  
I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ M., and duly \_\_\_\_\_ and examined.  
Judge of Probate of said County.

THE STATE OF ALABAMA,  
County \_\_\_\_\_

ALABAMA POWER COMPANY

TO

J. Y. Vickers and wife, Florence Vickers

FROM

TRANSMISSION LINE PERMIT

THE STATE OF ALABAMA  
Shelby County

Filed No. 205449

6010 - ISO 6430-188 - 1-62  
Line #706 - Henry Blankenship  
Off Alabaster Dist. Sub.

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_

signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_