

STATE OF ALABAMA,

County of SHELBY

WE, C. C. CRUMPTON AND WIFE JEWELL CRUMPTON

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PART OF $S\frac{1}{2}$ OF $NW\frac{1}{4}$ OF $NW\frac{1}{4}$ OF SEC. 14, TP. 21, R 3W MOBR
PARTICULARLY DESCRIBED AS FOLLOWS; FROM THE NW CORNER OF
SAID SEC. 14 RUN SOUTH ALONG SECTION LINE A DISTANCE
OF 660 FT; THENCE RUN EAST A DISTANCE OF 1100 FT. TO WEST
RIGHT OF WAY LINE OF MONTEVALE-SILURIA PAVED ROAD;
THENCE RUN SOUTHERLY ALONG WEST RIGHT OF WAY LINE OF
SAID ROAD A DISTANCE OF 400 FT. TO POINT OF BEGINNING;
CONTINUE THENCE ALONG WEST RIGHT OF WAY LINE OF
SAID ROAD A DISTANCE OF 200 FT; THENCE RUN WEST
A DISTANCE OF 600 FT; THENCE RUN NORTH A DISTANCE
OF 200 FT; THENCE RUN EAST A DISTANCE OF 600 FT.
TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein, above described, provided, however the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

29 day of MAY, 1962.

WITNESS:

C. C. Crumpton (Seal)

Jewell Crumpton (Seal)

BOOK 221 PAGE 636

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR.

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that C. C. CRUMPTON AND WIFE

JEWELL CRUMPTON

whose name ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day

that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29TH day of MAY

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/62

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad S. Fowler
JUDGE OF PROBATE

Judge of Probate of said County.

I hereby certify that the within instrument was
filed in my office for record on the 19 day of
M., and duly
and examined.

THE STATE OF ALABAMA,
County }

ALABAMA POWER COMPANY

TO

C. C. Crumpton and wife, Jewell Crumpton

FROM

TRANSMISSION LINE PERMIT

Shelby

THE STATE OF ALABAMA

County

Parcel No. 205450

Line

6010 - DSO 6430-188 - 1962
Line #706 - Henry Blankenship
Off Alabaster Dist. Sub.

STATE OF

County of

I, _____, a

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day

that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

195
221 172
637