examined.

	STATE OF ALABAMA,
	County of SHELBY
	WE, JOE C. PRADDOCK AND WIFE FARLINE CRADDOCK
	for and in consideration of the sum of ONEOO
	in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns; the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission
	of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
	and across the following described lands situated in SHRL BY. County, Alabama:
•	SET OF SW 4 OF SECTION 5, TOWNSHIP 20, RANGE I WEST
	EXCEPT BACRES MORE OR HESS IN THE NE CORNER LYING
	420 FT. NORTH AND SOUTH BY 420 FT. EAST AND WEST
	ALSO EXCEPT THAT 3 ACRES MORK OR LESS IN THE
	NW CORNER OF SAID SET, OF SW THAT HES NW OF
	THE CHELSEA-SIMSVILLE ROAD.
	In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Combany is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors, herein
	above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than feel outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
•	Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
	IN WITNESS WHEREOF, WE have hereunto set OUR hand 5 and seal 5, this the
7555	5 day of JUNE , 1962
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	WITNESS: Sel Cialdal (Scal)
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ST	ATE OF_ALANA
Cor	unty of 5 Heli 134
1	FRANK T. BRANDON, SR. , a MOTANY PUPLIC STATE AT LINCE
	and for said County in said State, hereby certify that JOE C. CRADDOCK AND
	HEERRLINE CRADDOCK whose name S.ARK
	ned to the foregoing instrument and who ARE-known to me, acknowledged before me on this day
	et being informed of the contents of the instrument THEH. executed the same volun-
tar	ily, on the day the same bears date.
(Given under my hand and official seal, this the 5 day of JUNE 1943
	NOTARY PUBLIC STATE AT LANGE
	I CEUTIFY THE WORLD
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