ASSIGNMENT OF

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS, that we, Jack T. Atchison and Lewis B. Walker, in consideration of \$ 796.76 Seven hundred ninety six & 76/100 Dollars in hand paid by the First National Bank of Columbiana, Columbiana, Alabama, do hereby transfer and assign, bargain, sell and convey unto the said First National Bank of Golumbiana, all of our right, title and interest in and to that certain one note described in the mortgoge and all our right, title and interest in said mortgage and in and to the property therein described, and wife, which said mortgage was executed by J. E. Edmondson Adelle I. Edmondson on the 31st day of July 1962, for the principal sum of \$800.00, and which is recorded in Mortgage Book 278 page 475 in the Probate Office of Shelby County, Alabama, which said mortgage covers the following described land; Lot No. 11 according to Willow Island Subdivision, the same being a part of the Ma of SEA of Section 13, Township 22 South, Range 1 East a plat of said subdivision is recorded in Map Book 4 on page 73 in the Probate Office of Shelby County, Alabama. Together with the right to use, but not to cut any merchantable timber, all lands lying between the above described lot and the water level of the Coosa River, provided such land to be used shall not be wider than the lines of the lot above described if the same were extended and projected from their present terminus to the water level. All rights are subject to the right of mortgagees to continue to obtain a lease on said lands from the Alabama Power Company or any successor owner. Should said lease be terminated, then the right to use said lands between said lot and the water

level shall terminate also. Said lot is subject to the protective covenants recorded in Deed Book 220 page 891 in Probate Office of Shelby County, Alabama.

Witness my hand and seal this 2nd day of August Jack T. Atchison STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON HOME RECORDED & S..... MTG. TAX & \$....DEED TAX HAS BEEN Lewis B. Walker PD. ON THIS INSTRUMENT.

STATE OF ALABAMA SHELBY COUNTY

JUDGE OF PROBATE a Notary Public in and for said Helen P. Stinson County, in said State, hereby certify that Jack T. Atchison and Lewis B. Walker, whose names are signed to the foregoing assignment, and who are known to me, acknowledged before me on this day that, being informed of

the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 2nd day of 1962. Notary Public

27.4 **806**%