. 5/52

Beginning at the SW corner of NWt of NWt of Section 25, Township 19, Range 3 West, and run North along said Section line 715.25 feet; thence turn an angle of 57 degrees 22 minutes to the right and run 358.37 feet; thence turn an angle of 20 degrees 36 minutes to the right and run 183.57 feet, more or less, to a point 290 feet East of the West boundary line of said Quarter-Quarter Section; thence turn South and run parallel with said West boundary line to the South boundary line of said Quarter-Quarter Section; thence run West 290 feet to point of beginning.

TO HAVE AND TO HOLD Unto the said Miss Annie Bain and S. F.

Bain as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal this day of July 1962.

Bain (Seal)

221 REE 569

STATE OF ALABAMA
SHELBY COUNTY

said County, in said State, hereby certify that S. F. Bain whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this____

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTITUTIONT
WAS FILED ON

RECORDED & \$.....MIG. TAX
& \$.....DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Consular JUDGE OF PROBATE