3/22

DEED

| STATE OF TENNESSEE | <u>.</u> | , ••• | • | | |
|-------------------------|-------------------------|--------------|------------|-----------|------------|
| COUNTY OF KNOX | | - - | • | | • |
| KNOW ALL MEN | BY THESE PRESENTS | , that HOME | SECURITY | CORPORAT: | ION, |
| A Florida corporation, | having a place of | business a | nd princip | al office | e <u></u> |
| in Knox County, Tenness | ee, hereinafter r | eferred to | as Grantor | for and | . . |
| in consideration of ONE | (\$1.00) DOLLAR c | ash in hand | paid and | other go | ođ |
| and valuable considerat | ions, the receipt | of which is | s hereby a | cknowled | ged, |
| has transferred and con | veyed and does he | reby transfe | er convey | and war | rant |
| unto ETOWAH LUMBE | R COMPANY | | | | |
| hereinafter referred to | as Grantee, whos | e address is | · 3 | | ;) |
| GADSDEN | , County of | ETOWAH | · | | |
| State of ALABAMA | , his | successors | and assiç | ms, all d |) £ |
| its right, title, and i | nterest in and to | the follows | ing descri | bed real | |
| estate situated in | SHELBY | | County, _ | , | · · |
| ALABAMA | , to-wit: | | • | | , |

Begin at the NW corner of the SW ½ of the NE ½ of Section 33, Township 17, South Range 1 East. Thence run South along West boundary of said Quarter Quarter section 1320 feet more or less to the North right of way line of County Road; Thence run in a Northeasterly direction along the North right of way line of said County Road until it intersects the East boundary line of said Quarter Quarter section; Thence turnabout face and retrace same line in a Southwesterly direction along North right of way line of said county road a distance of 135 feet for a point of beginning; Thence turn right an angle of 90° and run 210 feet; Thence turn left an angle of 90° and run 219 feet to the North right of way line of said county road thence turn left in a Northeasterly direction and run 217 feet along North right of way of said county road to point of beginning containing 1 acre more or less.

TOGETHER with the hereditaments and appurtenances thereto appertaining and all estate and rights of the Grantor in and to said premises.

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TO HAVE AND TO HOLD the said premises to the said Grantee, his successors and assigns forever; excepting and reserving, however, as aforesaid,

And Grantor does hereby, for itself and its successors and assigns, covenant with the said Grantee and its successors and assigns that this conveyance is made with the express approval of the United States

District Court for the Eastern District of Tennessee, Northern Division,

In the Matter of Leeds Homes, Inc., et al. in Proceedings for the

Reorganization of a Corporation, No. 19,987 by order entered July 17, 1962;

that the said premises are free from all encumbrances except current

taxes, and that it will, and its successors and assigns shall, warrant

and defend the premises to the Grantee and his successors and assigns

forever.

| | IN | WITNESS WHEREOF, | Grantor, acting | by and through its duly |
|-------|----------|------------------|-------------------|---------------------------------|
| autho | rized of | ficers, has caus | sed this instrume | nt to be executed on this, |
| the _ | 17 | day of | July | 1962 |
| | | | BY | TTY CORPORATION |
| | | | | VICE-PRESIDENT ASS'T SECRETARY |

STATE OF TENNESSEE

COUNTY OF KNOX

I, the undersigned, a Notary Public in and for the said County and State, certify that before me this day came D. G. Hatcher, Jr. and Dolores DeFord, Vice-President and Assistant Secretary, respectively, of CHOME SECURITY CORPORATION personally well known to me who acknowledged that they, being informed of the contents thereof, executed the foregoing instrument by signing said instrument in the name and upon behalf of said accorporation as such Vice-President and Assistant Secretary, respectively, and by delivering the same, for the consideration stated and the purposes therein expressed: that the same is their free act and deed as such officers, respectively, and the free and voluntary corporate act of the corporation: that they were duly authorized thereunto (by the Court and by O. M. Tate, Jr., Trustee, in the Reorganization proceeding designated in the foregoing instrument): and that the seal affixed to said instrument is the Corporate Seal of said Corporation.

| 3 | WITNESS my har | d and offic | ial seal thi | s <u>17</u> | day of |
|-----------|----------------|--------------|--------------|-------------|--------|
| <u>a</u> | July | <u>19 62</u> | | 0// | |
| | • | | Mncy | Lu Mu | |
| 1111 0011 | ************* | | 1/220 | | |

MY COMMISSION EXPIRES:

7-25-65

NOTARY PUBLIC Affix Seal

My Commission Expires:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED & S..... MTG. TAX
8 \$ / DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Invalor touler JUDGE OF PROBATE

100% 25.1 Km 24.7