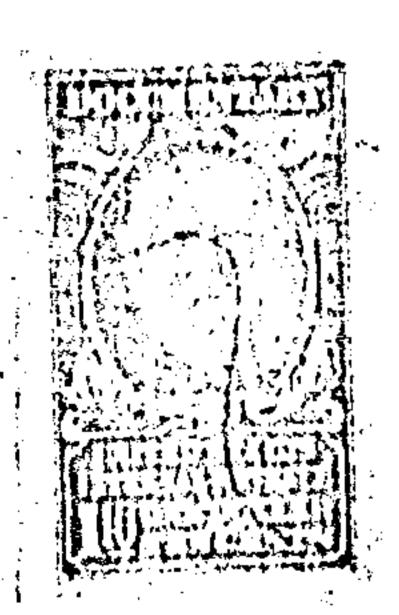
DEED

5/21

STATE OF	TENNESSEE		
COUNTY OF	KNOX	· · · · · · · · · · · · · · · · · · ·	
	KNOW ALL MEN BY THESE PRE	SENTS, that HOME SECU	RITY CORPORATION
A Florida	corporation, having a pla	ce of business and pr	incipal office
in Knox Co	ounty, Tennessee, hereinaf	ter referred to as Gra	antor, for and
in conside	ration of ONE (\$1.00) DOL	LAR cash in hand paid	and other good
and valuab	ole considerations, the re	ceipt of which is here	eby acknowledged
has transf	erred and conveyed and do	es hereby transfer c	onvey and warran
unto	ETOWAH I.UMBER COMPANY	المنظرة في منظم المنظم المن	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
hereinafte	r referred to as Grantee,	whose address is	
GΛ	DSDEN County	of ETOWAH	
State of _	ALABAMA	, his successors and	assigns, all of
its right,	title, and interest in a	nd to the following de	escribed real
estate sit	uated in SHELBY	Coun	ty,
Λ	LABAMA to-wit:	• •••	

Beginning at a rock on upper side of 3rd curve from foot of Little Double Oak Mountain on Highway 25 from Leeds to Vincent for a point of beginning; thence East and parallel with said Highway 25 100 feet; thence North 100 feet; thence West 100 feet; thence South 100 feet for a point of beginning.

This land to be taken from that portion of land described to Grantor and recorded in Shelby County Courthouse at Columbianna in Book 208, Page 321.



TOGETHER with the hereditaments and appurtenances thereto papertaining and all estate and rights of the Grantor in and to said premises.

TO HAVE AND TO HOLD the said premises to the said Grantee, his successors and assigns forever; excepting and reserving, however, as aforesaid,

And Grantor does hereby, for itself and its successors and assigns, covenant with the said Grantee and its successors and assigns that this conveyance is made with the express approval of the United States District Court for the Eastern District of Tennessee, Northern Division, In the Matter of Leeds Homes, Inc., et al, in Proceedings for the Reorganization of a Corporation, No. 19,987 by order entered July 17, 1962; that the said premises are free from all encumbrances except current taxes, and that it will, and its successors and assigns shall, warrant and defend the premises to the Grantee and his successors and assigns forever.

forever.						
IN WITNESS WHEREOF, Grant	or, acting by and through its duly					
authorized officers, has caused this instrument to be executed on this,						
the <u>17th</u> day of <u>July</u>	, 19 ¹ 62.					
STATE OF ALA. SHELBY CO.	HOME SECURITY CORPORATION BY					
CERTIFY IVIS III	ATTEST: Malascal Co-Rose					
RECORDED & S MTG. TAX 8 \$ \(\) EDGED TAX HAS BEEN PD. ON THIS INSTRUMENT.	ASS'T SECRETARY (SEAL)					
STATE OF TENNESSEE Consular, Jouler JUDGE OF PROBATE						
COUNTY OF KNOX						
T the undergioned a Net	ary Dublic in and for the caid County					

I, the undersigned, a Notary Public in and for the said County and State, certify that before me this day came D. G. Hatcher, Jr. and Dolores DeFord, Vice-President and Assistant Secretary, respectively, of HOME SECURITY CORPORATION personally well known to me who acknowledged that they, being informed of the contents thereof, executed the foregoing instrument by signing said instrument in the name and upon behalf of said corporation as such Vice-President and Assistant Secretary, respectively, and by delivering the same, for the consideration stated and the purposes therein expressed: that the same is their free act and deed as such officers, respectively, and the free and voluntary corporate act of the corporation: that they were duly authorized thereunto (by the Court and by O. M. Tate, Jr., Trustee, in the Reorganization proceeding designated in the foregoing instrument): and that the seal affixed to said instrument is the Corporate Seal of said Corporation.

BCOX	WITNESS my hand	and official	seal this	17th	day of
ස _	July	, '19 <u>62</u>	-• <u> </u>		
			Manay	Lee /	Jacob Silver
N	Y COMMISSION EXPIRES:		TOU	ARY PUBLEC	ublic Affix Seal
-	7-25-65	· · · · · · · · · · · · · · · · · · ·		Notary I	ublic Affix Seal
مد ند	/	, <u>, , , , , , , , , , , , , , , , , , </u>	1 :- :-		J.,