800% 221 Part 416

CORPORATE RELEASE

STATE OF Alabama				•
county of Jefferson			·	

KNOW ALL MEN BY THESE PRESEN	NTS: That,		•	•
Thomas C. Cairns WHEREAS.				
77 # 5 8 # 4 4 8 4 4 8 4 4 8 4 4 9 bit - 10 1 1 2 - 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2		**************************************		•
			· ····································	
did heretofore execute a mortgage to Jetforga		W. J. Mathia	mindina	Dirminaham_
	•		! .	
which said mortgage is dated the 5th	day of	January		, 1 <u>9 50</u> ,
and is recorded in Volume_211, page_46	55, Probate C)ffice,		
Shelby	County, Al	labama, and cor	veys the r	eal estate as
described therein as security for the payment hich said mortgage was trans farred to	Of the indebted	dness designated	i in said me	ortgage, and,
hich said mortgage was trans ferred to WHEREAS, the indebtedness secured by	said mortgage	has been paid to	the unders	ssociation igned in full,
NOW, THEREFORE, the undersigned			1	
•				
3irmingham, does hereby acknowledge satisf	action and pay	ment in full of	said indek	tedness, and
nereby releases and discharges the property	described in sai	d mortgage from	m the lien	of same.
IN WITNESS WHEREOF, the said Jeffer	waan Wadawal Gar	uinau & Taan Aa	anaintian of	Dieminahan
		•		rair minik nam
a corporation, has caused this instrument to	be signed by	its <u>Preside</u>	nt .	On
this the 19 day of	. _■		•	•
tillo tite		, 19 62 ,	•	
JEFFERSON FEDERAL S	SAVINGS & LC	AN ASSOCIAT	ION OF BI	RMINGHAM
	BY_A			
	BY_ZL	m an	Its Preside	mà.
			The state of the s	311 U
- Prince products of a constitution of the principal of the principal of the constitution of the constitu				
STATE OF Alabama			•	
· · · · · · · · · · · · · · · · · · ·			•	
COUNTY OF Jefferson		,		
I, the undersigned authority, in and	l for said Cou	nty, in said Sta	ate, hereby	certify that
F.B.Yeilding, Jr.			•	
TODOLOGIAN	e nterpolation of the expeditional about the expedition of the exp	F (1.574 to \$4) - North Holes with Affine Af	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
whose name as Bresident	of Jefferson	Federal Saving	rs & Loan A	Association of
			; ·	
Birmingham, a corporation, is signed to the				
edged before me, on this day, that being info		• .	•	
officer and with full authority executed the	same voluntarily	y for and as the	e act of said	l corporation.
Given under militarity and seal this the	<u>19</u> day	of	July	, 1962
STATE OF THIS IN 8 TO LATE		pmp :	4/	
CERTILED ON TAX	Clar	yes.	Dublic	
MAS J - 20 8 S TOX HAS BEEN.		Notary	r uouc	
RECORDED TRISTRUME.				
OH IIIIS IN TE PROBATE				•
PO MARIUDGE OF				
e /* =			•	