| run thence in a W., directi more or less to the P.O.B., 1. W. | on along the N., side and being a part of the | of Depot St., a die e Wig of NEt, Sec., | tance of 111ft., 26, Twp., 21, Rge. |
|--|---|--|---|
| Assignment of Mort | jage – Alabama | - Nim Malter | Corporation |
| Besinghan | 5152 | | |
| STATE OF FLORIDA COUNTY OF HILLSBOROUGH | | | RETURN TO COPP. |
| 25 | rr att 1 | | |
| Rnow All Men By Case corporation existing under the laws of the | State of Florida, in consideration of | the sum of Ten Dollars and | TER CORPORATION, other good and valuable |
| considerations in hand paid byMid-Si | ate Homes, Inc. | , does hereby sell, conve | y, transfer, set over and |
| assign unto the saidMid-St | ate-Homes,-Ine | 1+8 heirs, succesors an | d assigns forever, that |
| certain mortgage dated the29th day | of May | 19 62, made by Gus J | . McMath & h/wf. |
| Viola McMath , as morrgagor, | to the said Jim Walter Corporat | ion, as mortgagee, covering a | he following described |
| real property situated in the County of | | | • • |
| A portion of that certain lot iana, Alabama, and conveyed bec., 27, 1920, and recorded Bk. 75, at pg 162, described perty on the N., side of Depoy an iron stob; run thence is ance of 93 ft., to the P.O.B. a parallel with the W., bound less, to the SW boundary line of intersection of th | or parcel of land lying J. H. Compton and wing in the probate office as follows: Commencing to Street in the Town on an E., direction along, of the lot herein commencing ary line of Grantor's of the R/W of the L& f said R/R, a distance adary line of said R/R. | ng and being in the fe to J. T. Barnet of Shelby County, A at the SW cor., of Columbiana, Alabang the N., side of nveyed, thence run Property a distance N. R/R, thence ru of 192 ft., more of R, R/W and the N. s | Town of Columb- t by deed dated labama. in deed grantor's Pro- ma, which is marked Depot St., a dist- N., 38 deg., E., of 93 ft., more or in in a SE direction or less, to the Pt., side of Depot St. |
| and which said mortgage is recorded in Mor | tgage Book | 727-8, of the Pr | obate Court records of |
| Shelby | County, Alabama, and is hereby | expressly referred to and made | a part hereof, together |
| with the indebtedness thereby secured and TO HAVE AND TO HOLD unto the | all of its right, title and interest in | and to the property therein | described. |
| successors and assigns forever. | ie said | | , <u>178</u> heirs, |
| IN WITNESS WHEREOF, the un | dersigned Iim Walter Corporation | n has caused these present | s to be executed by |
| causing its corporate name to be signed an | | • | - |
| as its President, and by causi | | | · · |
| attest the same, both said officers being h | | • | |
| 19_62 Arrest: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | JIM WALTE | R CORPORATION | CORPORATE SEAL) |
| Secretary STATE OF ALA. STATE OF THIS I CERTIFY THIS | INSTRUMENT N 8 A M | President | |
| WAS FILL | MTG. TAX | | |
| COUNTY OF HILLSBOROUGHREGORDED DE | ED TAX HAS BEEN | | |
| Daigu B College | 115 INSTITUTE | | |
| COUNTY OF HILLSBOROUGHREGORDED I, Daisy B. Collins J. W. Walter | INDGE OF TABIBITIE IN and for | Samana | to nereby certify that |
| · | | | |
| whose names as | who are known to me, acknowl | ledged before me on this day | that, being informed |
| Given under my hand and notarial sea | this 15th day of | ine. | |
| | | men B. Co | eli. |
| | N | lotary Public, State of Florida | at Large |
| | My Commissio | n Expires: | |
| 23 | (SBAL) N | otary Public, State of Florida at ly Commission Expires Aug. 2 anded by American Surety-Co. C | 1965 |
| 8 | | CK.# 12.1134 | |