

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

4948

KNOW ALL MEN BY THESE PRESENTS; that we, Jack T. Atchison and Lewis B. Walker, in consideration of \$ 721.80
in hand paid by the First National Bank of Columbiana, Columbiana, Alabama,
do hereby transfer and assign, bargain, sell and convey unto the said
First National Bank of Columbiana all of our right, title and interest in and
to that certain one note described in the mortgage and all our right, title
and interest in said mortgage and in and to the property therein described,
which said mortgage was executed by J. Donald Bulger and wife,
Patricia McCulley Bulger, on the 5th day of July,
1962, for the principal sum of \$ 800.00, and which is recorded in Mortgage
Book 278 Page 118 in the Probate Office of Shelby County, Alabama, which
said mortgage covers the following described land:

Lot No. 3 according to Willow Island Subdivision, the same being a
part of the NW 1/4 of Sec 11 of Section 11, Township 11 South, Range 1 East.
A plat of said subdivision is recorded in Map Book 4 on page 73, in the
Probate Office of Shelby County, Alabama.
Together with the right to use, but not to cut any merchantable timber,
all lands lying between the above described lot and the water level of
the Coosa River, provided such land to be used shall not be wider than
the lines of the lot above described if the same were extended and pro-
jected from their present terminis to the water level. All rights are
subject to the right of mortgagees to continue to obtain a lease on
said lands from the Alabama Power Company or any successor owner. Should
said lease be terminated, then the right to use said lands between said
lot and the water level shall terminate also.

Said lot is subject to the protective covenants recorded in Deed Book 240
page 51 in Probate Office of Shelby County, Alabama.

Witness my hand and seal this 6th day of July, 1962.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT
WAS FILED ON 3/1/62

1-6 18

RECORDED & \$... MTG. TAX
& \$... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

State of Alabama Conrad N. Fowler
Shelby County JUDGE OF PROBATE

G. S.P.I. Helen F. Stinson, a Notary Public in and for said
County, in said State, hereby certify that Jack T. Atchison and Lewis B. Walker,
whose names are signed to the foregoing assignment, and who are known to me,
acknowledged before me on this day that, being informed of the contents of this
conveyance, they re-executed the same voluntarily on the day the same bears date.

Given under my hand, this 6th day of July, 1962.

Helen F. Stinson
Notary Public