

4795

204306

STATE OF ALABAMA,

County of SHELBY

We, S. M. SPATES AND WIFE, NORM SPATES

for and in consideration of the sum of One & No/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4, SECTION 9, TOWNSHIP 20,
RANGE 2 EAST DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST
CORNER OF SAID FORTY; THENCE RUN EAST ALONG FORTY LINE 646 FEET
TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY #25; THENCE TURN AN
ANGLE OF 116° 50' TO THE RIGHT AND RUN SOUTHWESTERLY ALONG SAID
HIGHWAY #25 A DISTANCE OF 535 FEET TO THE POINT OF BEGINNING; THENCE
CONTINUE ALONG SAME LINE 261.1 FEET; THENCE TURN AN ANGLE OF 94° 15'
TO THE RIGHT AND RUN 190 FEET; THENCE TURN AN ANGLE OF 85° TO THE
RIGHT AND RUN 157 FEET; THENCE RUN NORTHEASTERLY 210 FEET TO
THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set OUR hand S and seal S, this the

24th day of APRIL, 1962.

WITNESS:

S. M. Spates (Seal)
Norm Spates (Seal)

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STATE OF Alabama
County of Shelby

I, J. M. Binford, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that S. M. Spates and wife,
Nora Spates whose name is are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 24th day of April, 1962.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 6/28/62
RECORDED & 50 MTG. TAX
& 50 DEED TAX HAS BEEN
PAID BY THE INSTRUMENT.

J. M. Binford
NOTARY PUBLIC STATE AT LARGE

6010 DSO 6220-61-R 1962
Harpersville-Wilsonville Hwy.-
Dickinson
off Childersburg District Sub.

Line
Parcel No. 204306

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

S. M. Spates and wife, Nora Spates

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County }
a.

I hereby certify that the within instrument was
filed in my office for record on the 28 day of June, 1962.

Recorded in Deed Book Page and examined.

Judge of Probate of said County.

J. M. Binford
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.