AS. 1167 Termit -Pole Line, Individual	•
STATE OF ALABAMA,	
Character of Edde Late V	

•	<b>(</b>				
County of SHEABY		•			
WE, LIC TARNEL	La Au D WIFE	NETP 27	PARNELL	<del></del>	<del></del>
for and in consideration of the second section of the second second section of the second sec	5. in hand paid ly grant to said Alaba	by Alabama Powe	er Company, a corp	poration, the receip and assigns, the rigi	ht to con-
struct, operate and maintain located by the final location the right to string thereon porations and persons to a	n survey heretofore no from time to time elec- ttach wires to said po	nade by said Cometric power and tealers and towers up	pany, for the transi- lephone wires and pon, over, under a	mission of electric p the right to permit	ower with other cor-
scribed lands situated in County, Alabama:	SHLHBY	· · · · · · · · · · · · · · · · · · ·	<b>*</b> *.		<del></del>
THAT I'AKT OF L					
105 FET ON M	•				
TOWN TO MONT	•			OF LED IN	
		ļ			· · · · · · · · · · · · · · · · · · ·
In the event it become appliances in connection we power lines, the said Complands of grantors hereinable towers at a distance not grantom highway as established or re-	any is hereby granted over described, provide cater than ten feet ou	r improvement of a the right to reloca- ed, however, the sa tside the boundary	any public road or he its said lines of policiel. Company shall re	ighway in proximity oles, towers, and app	y to its said pliances on
Together with all the including the right of ing trees, and to keep clear o	cress and egress to an	d from said lines	and also the rigi	ht to cut and keer	se thereof, p clear all
TO HAVE AND TO	HOLD the same to	the said Compan	y, its successors and	l assigns, forever.	   
IN WITNESS WHE	REOF, WE have	hereunto set _9	UK_hand_S_a	ınd scal_S_, this th	IC _15
day ofMABCH	, 1962	<u></u>		177	•
WITNESS:		•		MALL	
	<del></del>	<del></del>		11/VI	(Seal)
. — Million of the state of the	<del></del>	<del>                                     </del>	1100	Janel	(Seal)
				•	,
			,		,
	•				
	-			-	•
STATE OF ALABAMA			•		•
County of SHELBY					
I. YERANK T. BE	SAMESON, SR	. <u>.</u>	MOTARY Pur	S STATE AT LA	* ^ **
in and for said County in s	aid State, hereby cert	ify that by C.	PARNELL,	ANDWITE	
	-12-La			whose name & A to	
being informed of the contained bears date.	ument and who Aftent's of the instrumen	t THEY exce			
Given under my hand	and official scal, this	the 15 da	y of MARCH		45.
	•	σ <b>-</b>	who I Bro	Le prices his	
	CERTIFY THIS INSTRUME	CO	NOTARY PURL	IC STATE AT LA	CCE 13
••••	(2) UN ///	ייני מיל	•	:	
RE	CORDED & SMIG. TA	\X	, -	•	•
	S SOULED TAX HAS BEENT.	•		Sp. 12	유명
	nization of		C H	elb	on te
in D	GE OF PROBA		Par Z		vall to I
	or consti	Ä.	SX Sell	E CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	o D awn
	A TO	A P	SS)		ist.
T Po	BANA the	TWI OI OI	FR O	E 0	ht.
and	in the state of th	2		<b>F</b> ≥	Alle
in and for said County in sa	d State, hereby certif	Fithat.			
igned to the foregoing instra	ment and who	known to i	racknowledged t	ofore me on this d	
being informed of the conter					
anse bears date. Given under my hand a				10	•
•		·	<del></del>	- JU	