

STATE OF ALABAMA,

County of SHELBY

203730

KNOW ALL MEN BY THESE PRESENTS, That
WE, P. E. LEONARD AND WIFE ANNIE B. LEONARD

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars
(\$ 1.00), to US in hand paid by Alabama Power Company, a corporation, the receipt of
which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,
the right to implant, install and maintain anchor of wood or other material at 3 points on the
property hereinafter described, and to construct, extend and maintain guy wires from said anchor to struc-
tures now erected or hereafter to be erected on said land. Said anchor and guy wires to be located on and
across lands of the undersigned in the County of SHELBY, State of Alabama:
The lands on which said anchor and guy wires are to be implanted or installed are described as follows:

THAT PART OF SEC. OF NW 1/4 OF SW 1/4, SECTION 24, TOWNSHIP 21 SOUTH,
RANGE 3 WEST THAT LIES EAST MONTEVALLO-ELYTON HIGHWAY RIGHT
OF WAY AND WEST OF RIGHT OF WAY OF SOUTHERN RAILROAD,
CONTAINING TWO ACRES MORE OR LESS.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, for-
ever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the
18 day of MARCH

WITNESS

P. E. Leonard (SEAL)
Annie B. Leonard (SEAL)
(SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, do hereby certify that P. E. LEONARD AND WIFE
ANNIE B. LEONARD whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this
day that being informed of the contents of said instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 18TH day of MARCH

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/28

RECORDED & 5 MTG. TAX
has been paid
day of APRIL
1962
I hereby certify that the within in-
strument was filed in my office for record on the
County of SHELBY ss.
JUDGE OF PROBATE

ALABAMA POWER COMPANY
Form LAN 1896

TO

P. E. Leonard and wife, Annie
Leonard

FROM

GUY WIRE AND ANCHOR PERM

Shelby

THE STATE OF ALABAMA

Distance Consideration \$

Parcel No. 203730 Abstract No.

off Dogwood Dist. Sub.

Dogwood - Shelby Stone Co. 12

6010

MD-82

Deed Book

Page

o'clock M., and duly rec

19

County

ss.

Judge of Probate of said C

Return to

Alabama Powe
Birmingham

who being examined separate and apart from the husband touching her signature to the within instrument,
acknowledged that she signed the same of her own free will and accord, and without fear, constraints or
threats on the part of the husband.

Given under my hand and official seal, this the day of 19