

4780

190539-A

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STATE OF ALABAMA,

County of SHELBY

I, LUCILLE HATCHER, A MARRIED WOMAN

for and in consideration of the sum of ONE ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

E 2 OF NW 1/4 OF NE 1/4 OF NE 1/4, SECTION 11, TOWNSHIP 24,
RANGE 12 EAST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have hereunto set MY hand and seal, this the 11

day of APRIL, 1962

WITNESS:

Lucille Hatcher (Seal)

(Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that LUCILLE HATCHER, A
MARRIED WOMAN whose name is

signed to the foregoing instrument and who IS known to me, acknowledged before me on this day that being informed of the contents of the instrument SHE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 11TH day of APRIL, 1962

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4/12/62
RECORDED & \$ 1.00 MTG. TAX
& \$ 5.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

Page <u>1</u> of <u>1</u>	recorded in Deed Book <u>190539-A</u>	o'clock <u>11</u>	of <u>11</u>	FILED IN MY OFFICE FOR RECORD ON <u>4/12/62</u>	Count <u>1</u>	THE STATE OF ALABAMA	ALABAMA POWER	TO	FROM	Lucille Hatcher, a F	TRANSMISSION	Shelby	THE STATE OF	Parcel No. <u>190539-A</u>
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signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

6010 DSO 643C
M. P. Randall Ext. .
off Calera Dist. Snt