.AN. 1167 Permit Pole Line, Individual	200	204041
STATE OF ALABAMA,		· · · · · · · · · · · · · · · · · · ·
County of SHELBY		•
WEITTELS AND WIFE M	RS. E.J. FISCH	
(\$) in hand paid by Alabais acknowledged, do hereby grant to said Alabama Powstruct, operate and maintain its lines of poles and tower	er Company, its successive	tary in connection therewith, as
struct, operate and maintain its lines of poics and tower located by the final location survey heretofore made by the right to string thereon from time to time electric powrphrations and persons to attach wires to said poles and	or and telephone wires a	and the right to permit other cor-
scribed lands situated in SHELLISY.		<u></u>
County, Alabama:	•	
LOT & BLUCK 1, PINE GROVE	CAMP RECOR	DED IN MAP BOOK 4
PAGE BINGFFISE OF PROBATE	700er	·
appliances in connection with the construction or improve power lines, the said Company is hereby granted the right lands of grantors hereinabove described, provided, howe towers at a distance not greater than ten feet outside the highway as established or re-established from time to time. Together with all the rights and privileges necessincluding the right of ingress and egress to and from trees, and to keep clear other obstructions, that may in	boundary of the right of sary or convenient for the said lines; and also the	he full enjoyment or use thereof, right to cut and keep clear all
TO HAVE AND TO HOLD the same to the said	Company, its successor	s and assigns, forever.
IN WITNESS WHEREOF, M.E. have hereur	nto set _GU_R hand_	s and seal s, this the 31
day of	•	
WITNESS:	کی ایر نے ایک المیرون کی ا	Lischen (Scal)
	mod 6.	J. Fischer (Scal)

STATE OF AUABAMA	
County of SHE IS BY	
I, EBANKT, BRANDON, 5 R. a.	NOTARY PUBLIC STATE AT LARGE
	FIRCHER AND WIFE.
in and for said County in said State, hereby certify that E 5	
MRS. E.S. FISCHER	whose name_5_ARIC
signed to the foregoing instrument and who ARE known to	me, acknowledged before me on this day that
signed to the foregoing material and the second	the second and the day 4hb
being informed of the contents of the instrument THEY cx	secuted the same voluntarity; on the day the
same bears date.	3
Given under my hand and official seal, this the 31.	lay of MARCH
	wh 2 Brewsham
STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO. STATE OF ALA. SHELBY CO.	MOTARY PUBLIC STATE AT LITTE.
STATE OF ALA. SHELDINGTRUMENT I CERTIFY THIS INSTRUMENT	
WAS FILED 19 William	
MTG. TAX	
RECORDED & TAX HAS BEEN	and there
SOLED WAR RUMENT.	
on on the least	
1 1 FORDANE W	
HIGGE OF STRUCK	

0109

known to me, acknowledged before me on this day that signed to the foregoing instrument and who. executed the same voluntarily, on the day the being informed of the contents of the instrument

whose name_