| Permit Pole Line, Individual   |   | 75  |  |  |
|--|---|---|--|--|
|  |   | 11/   |  | •  |
| STATE OF ALABAMA   | :   | 4   |  |  |
| County of Shelly   | ;<br>   | <b>Ŧ</b>  |  |  |
| we will Dick   | insin a   | me con  | a Love Die   | kinson   |
| for and in consideration of t  | the sum of the  | re and  | <u>c</u>   | Dollars  |
| receipt whereof is acknowled assigns, the right to construst sary in connection therewith for the transmission of electron and telephone wires and the   | uct, operate and<br>h, as located by<br>tric power with                       | l maintain its lines of<br>the final location sur<br>the right to string th                                 | poles and towers<br>vey heretofore ma<br>tereon from time t            | and appliances neces-<br>ade by said Company,<br>to time electric power  |
| and towers upon, over, unde  | er and across th  | ne following described  | i lands situated in  | <u>}</u>   |
| Shellin  | County, Ala   | abama:  |  |  |
| A PARCEL DE LAND IN  | THE NE 14-0   | FNN14 SECTIO  | N. 9 TOWNSKI   | DO BANGE 2   |
| ENSE JESCRIBED RO  |   |   |  | •  |
| FURTY THENCE RO  |   |   |  |  |
| BIGHT OF-WAY LINE  | CF_MGHW   | 14 25. THENCE   | F RUN SOUTH  | WESTERLY ALONG   |
| SPID HIGHWAY 53  | 5 FEET: 77  | HENCE RUN ERS   | TERLY 210 E  | EET! THENCE  |
| RUN SOUTH WESTER   | LI AND PAK  | PALLEL TO SAID  | HISHWAY 10.  | 5 FEET . THENCE  |
| RUN NORTHWE-STE  | 861 201.8   | FEET. THENCE  | E RUN NORTH  | ERLY AND PARAILE   |
| To WEST FORTY Lin  |   |   |  |  |
| TO THE WEST LINE   |   |   |  |  |
| SAID WEST FORTY  | link 100 E  | EEE TO THE  | Paris de la secono   | The said of the sa |
|  | CARINA  |   |  |  |
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| **************************************   | <del></del>   | <del></del>   | <del></del>  |  |
| In the event it becomes neappliances in connection with the power lines, the said Company is lands of grantors hereinabove towers at a distance not greater way as established or re-established | ne construction or is hereby granted to described, provided than ten feet out | improvement of any pub<br>the right to relocate its<br>d, however, the said Con<br>side the boundary of the | olic road or highway<br>said lines of poles, t<br>npany shall relocate | towers and appliances on its said line of poles or   |
| Together with all the thereof, including the right keep clear all trees, and to  | of ingress and  | egress to and from sa   | aid lines; and also  | the right to cut and   |
| TO HAVE AND TO H   | OLD the same  | to the said Company,  | , its successors ar  | ıd assigns forever.  |

IN WITNESS WHEREOF, we have hereunto so hand assigns forever.

Have have hereunto so hand assigns forever.

Hand S and seal S, this the witness:

Corastan Achinson (Seal)

| in and for said  united  signed to the for                     | County in said State of Law Law Learning instrument  | te, hereby certification of the second who are                         | fy thatk | nown to n                          |   | se name S   | me   |
|--|--|--|----------|------------------------------------|---|---|--|
| voluntarily, on t  | t being informed on the day the same being informed of the same being informed of the same being | ears date.   |          |                                    | 1.                                      | cuted the sa  |  |
|  | STATE<br>I CERT<br>WAS F   | OF ALA. SHELBY CO<br>FY THIS INSTRUMENT<br>ILED ON 1972                | NOTA     |                                    | C STATE AT                              | الايمانية المالية الم |  |
|  | RECU   | RDED & \$ MTG. T   | AX<br>EN |                                    | •                                       |   | Ü  |
| Judge of Probate of said County. $\widetilde{\mathcal{M}}_{c}$ | ras filed in my office for record day of o'clock corded in Deed Book and examined.   | THE STATE OF ALABAMA,  County  Sherehy certify that the within instru- | Jo       | W. R. Dickinson and wife, Cora Lon | Shelby County  Transmission Line Permit | Parcel No. 2043C Abstract No.  Distance Consideration \$  | Dickinson<br>off Childersburg District Sub. LINE |
| STATE OF County of   |  |  |          |                                    |   |   |  |

Given under my hand and official seal this the....... day of .......

Birmingham 2,

6220-61-R