

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

CAJERA NORTHWEST, INC.

a corporation,

for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00)  
 to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowl-  
 edged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut  
 and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger  
 the electric transmission lines and telephone lines of said Alabama Power Company, its successors and  
 assigns, now constructed, or which may hereafter be constructed, on or adjacent to its land or the land

in which it has an interest in SHELBY County, Alabama as hereinafter described:

LOTS 9, 10, 11, 12, 13, 14, 15, 16, Block 96, ACCORDING TO

J.H. DUNSTON'S MAP OF CAJERA

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road

leading from \_\_\_\_\_ to \_\_\_\_\_

and known as SIXTEENTH STREET Road

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Alabama Power Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Alabama Power Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said CAJERA NORTHWEST, INC has caused  
 this instrument to be executed in its name by ROY DOWNS, as its

President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be

affixed, on this the 15 day of MARCH, 1962

Attest:

By Roy Downs

Secretary

Its President.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR.,

a Notary Public, in and for said County in

said State, hereby certify that ROY DOWNS, whose name as

President of CALERA NORTHWEST, INC., a corporation, in signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of MARCH, 1962

Frank T. Brandon, Sr.  
Notary Public.

6010

6430-85

1962

Calera 7.2 KV - Milford Lee

off Calera Dist. Sub.

LINE

Parcel No. 204099 Abstract No. 1062

Distance            Consideration \$           

THE STATE OF ALABAMA

Shelby            County

LINE CLEARING AND GUY RIGHT PERMIT  
(ROAD)

FROM

Calera Northwest, Inc.

TO

ALABAMA POWER COMPANY

Form 1604

THE STATE OF ALABAMA,

ss.

County.

I hereby certify that the within instrument was filed in my office for record on the            day of           , 1962, at            o'clock            M., and duly recorded in Deed Book           , Page            and examined.

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 6/28 1962

RECORDED & \$            MTG. TAX  
& \$ 5.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Fowler  
JUDGE OF PROBATE

Return to Land Dept.  
Alabama Power Company  
P.O. Box 2, Alabama

106 3574 1722 8008