| 1  | WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO  | R-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama   |  |
|--|--|--|--|
|  | STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THE   | ESE PRESENTS,  |  |
| -  | That in consideration of ONE THOUSAND AND NO/100   | DOLLARS  |  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledge.  |  |  |  |
|  | Benjamin F. Holmes and wife, Margaret H. F   | lo Imes  |  |
|  | (herein referred to as grantors) do grant, bargain, sell and convey underman R. Moore and wife, Charlene Moore   | nto  |  |
|  | (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in   |  |  |
|  |  |  |  |
| · •  | A portion of the NE <sup>1</sup> of SW <sup>1</sup> of Section 5, Township 20, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the southeast corner of said forty; thence North along the East line of said forty 370 feet to the North right of way line of the Chelsea-Simsville Road, for the point of beginning of the lot herein conveyed; from said point of beginning continue North along the East line of said forty 675 feet; thence in a Southwesterly direction 1020 feet; thence in a Loutheasterly direction 1880 feet to the North right of way line of said Road to a point 670 feet from the point of reginning; thence East along the North right of way line of said road 670 feet to the point of beginning, containing 10 acres, more or less.  |  |  |
|  | EXCEPT that certain lot 150 feet by 200 feet heretofore sold by grantors to Yellow Leaf Game Preserve, Inc. by deed recorded in the Probate Office of Shelby County, Alabama in Deed Book 216, page 362, which deed is dated June 16, 1961.  |  |  |
|  | EXCEPT utility permits and rights of way of  | record.  |  |
|  | Partie Control of the | STATE OF ALA. SHELBY CU.   |  |
|  |  | I CERTIFY THIS INSTRUMENT  |  |
|  |  | WAS FILED ON   |  |
|  |  | 19   |  |
|  |  | RECORDED & \$MTG. TAX  |  |
|  |  | & \$ DEED TAX HAS BEEN   |  |
| •  |  | PD. ON THIS INSTRUMENT.  |  |
| •  | The state of the s | Conrad M. Fouler JUDGE DF PROBAJE  |  |
|  |  | שניונטור זע שעעען  |  |
|  |  |  |  |
| TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of the then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every continger and right of reversion.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTE |  |  |  |
| their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs an against the lawful claims of all persons.       |  | nd convey the same as aforesaid; that I (we) will and my (our) me to the said GRANTEES, their heirs and assigns forever, |  |
| •  | _  | Fhand(s) and seal(s), this215t   |  |
| ,  | day ofJune   |  |  |
|  | WITNESS:   |  |  |
|  |  | Benjamin 7. Hames  |  |
|  | ***************************************  |  |  |
|  |  | Margaret Halmes  |  |
|  |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  | **************************************   |  |
| :•   |  |  |  |
|  | STATE OF ALABAMA SHELBY COUNTY   | General Acknowledgment   |  |
| ,  | wales W. Wallace. Jr.  | a Notary Public in and for said Countril Weald State   |  |
| :  | I, wales W. Wallace, Jr. hereby certify that Benjamin F. Helmes and wife, Hargaret H. Holmes   |  |  |
|  | whose name 3 are signed to the foregoing conveyance and who are known to me heknowledged hefore me   |  |  |
| on this day, that, being informed of the contents of the conveyance  |  | icetheyexecuted the same voluntarily   |  |
| on the day the same bears date.  Given under my hand and official scal this 21st day of June   |  | June 10 62.  |  |
|  | The state of the s |  |  |

Notary Public.