for and in consideration of the sum of ONE	20/00Dollars
(\$. /) to U.S. in hand paid by Alabama Power Compared, do hereby grant to said Alabama Power Compared, operate and maintain its lines of poles and towers and a located by the final location survey heretofore made by said Conthe right to string thereon from time to time electric power and to porations and persons to attach wires to said poles and towers to	ver Company, a corporation, the receipt whereof pany, its successors and assigns, the right to conappliances necessary in connection therewith, as mpany, for the transmission of electric power with telephone wires and the right to permit other cor-
scribed lands situated in SHELLB.Y.)
County, Alabama:	· · · · · · · · · · · · · · · · · · ·

THE NET OF THE NWT AND THE SOUTH 30 ACRES OF THE NWT THEY
ALL IN SECTION 5, TOWNSHIP 22 RANGE 1 EAST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines,

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our. hands and seals, this the 28. day of FIBRUARY lo yeb WITNESS:

County of SHELLRY

ROTARY PURIO STATE AT LARGE I, FRANK T. BRANDON, S.B. in and for said County in said State, hereby certify that M.D. TEMPHIN MRS. W.D. TEMPHIL whose name_S_ARE... signed to the foregoing instrument and who ARE..... known to me, acknowledged before me on this stay that being informed of the contents of the instrument THEY. executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of FEBRUARY

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED UN

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FROM

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Judge

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