

4431

203100

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Southeastern Homes Inc., a corporation, for and in consideration of the sum of One and 20/100 Dollars (\$ 1.20), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in Shelby County, Alabama:

Lot 9 of Lake Wehapa as recorded in map book 4 page 61

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Southeastern Homes Inc. has caused this instrument to be executed in its name by John B. Davis, as its President and attested by H. M. Davis, Jr., its Secretary, and its corporate seal to be affixed, on this the 1 day of March, 1942.

Attest:

H. M. Davis, Jr.
Secretary.

Southeastern Homes Inc.
By John B. Davis
Its President.

FILED
220
MAR 11 1942
BOOK

STATE OF ALABAMA,

County of Jefferson

I, Jack Bell, a Notary Public, in and for said County in said State, hereby certify that John B. Davis, whose name as President of Southeastern Homes Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, i.e., as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1 day of March, 1942.

Jack Bell

Notary Public.

STATE OF ALA. SHELBY CO.
I HEREBY CERTIFY THIS INSTRUMENT
WAS FILED ON 8/11/42

RECORDED & S. MTD. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.
Conrad H. Fowler
JUDGE OF PROBATE

TRANSMISSION

Shelby

THE STATE

Filed No. 20310

6010 350 6.
John Davis
off Leeds Sub.

I hereby certify
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the day of
at o'clock
corded in Deed Book
and e
Judge of Proba