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Permit Pole Line, Individual STATE OF ALABAMA, County of SME-1813 Y WF. J.T. KUCWLES AND WIFE THEINMA KNOWBES for and in consideration of the sum of ONY-Dollars

(\$ 1) to O S in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELEY. County, Alabama: SWITOF SWIT, SECTION 5, TOWNSHIP 22 SOUTH PANGE 2 WEST SET, OF SET, SECTION 6, TOWNSHIP 22 SOUTH, RANGE 2 WEST In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten seet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, WE_ have hereunto set _ CUR_ hand_S_ and seal_S., this the _ 6____ day of MARCH 1962 WITNESS:

STATE OF ALABAMA County of SHEWBY MOTARY PUBLIC STATE I, FRANK T. BRANDON SR. in and for said County in said State, hereby certify that J.F. KNOWHELS AND WLF S. whose name_S_ARE_ THEPWY KNOW PES signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEX - executed the same voluntarily, on the tlayether same bears date. Given under my hand and official scal, this the balled day of MARSH. Unish Eraluson E. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT

WAS FILED ON MIG. TAX recorded 2 my office Dad

for

ALABANA

POWER

ا رو	J. T. Knowles and wi	TRANSMISSION	Shelby	THE STATE OF	Parcel No 202537	
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