

STATE OF ALABAMA,

County of Shelby

The Paul H. Hunter and wife Dorothy Hunter

for and in consideration of the sum of One and 06/100 Dollars

(\$ 1.06) to VS in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in

Shelby

County, Alabama:

0.5 of one acre out of the N 1/2 of N 1/2 Section 11 Township 19 Range 2 East. More particularly described as follows: Commencing in the south line of said forty and at the E 1/4 corner of the Raymond and Ethna Guinn lot, run in a north westerly direction along the east boundary line of Hwy. 25, 312 feet to the N 1/2 corner of the James B. and Maurine M. Jones lot and the point of beginning. Thence continue in a north westerly direction along the east boundary line of Hwy. 25, 104 feet. Thence turn right and run 208 feet; thence turn right and run 104 feet south to the N 1/2 corner of the James B. Jones and Maurine M. Jones lot. Thence turn right and run along the north line of the James B. and Maurine M. Jones lot in a westerly direction and parallel to the south line of said N 1/2 of N 1/2, 208 feet and point of beginning. The south line of this lot and the James B. and Maurine M. Jones lot line does not overlap.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand & and seal S, this the 29

day of January, 1967

WITNESSES:

Paul H. Hunter (Seal)
Mrs. Dorothy Hunter (Seal)

220 842

STATE OF Alabama
County of Shelby

J. E. BASKERVILLE, a NOTARY PUBLIC STATE AT LARGE

I, _____
in and for said County in said State, hereby certify that Paul H. Hunter and wife
Dorothy Hunter whose name is all
signed to the foregoing instrument and who are known to me, acknowledged before me on this day that
being informed of the contents of the instrument they executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 29 day of January, 1962.

J. E. Baskerville
J. E. BASKERVILLE, NOTARY PUBLIC STATE AT LARGE.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 PM
6-7-1962

RECORDED & \$8.22 MTG. TAX
DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Donald M. Fowler
JUDGE OF PROBATE

ALABAMA POWER COMPANY

TO

FROM
Paul H. Hunter and wife, Dorothy
Hunter

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 202872

off Vincent District Sub.

6010 DS0 6220-20 1962

Vincent - Calcis - Jones - Hunter

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____
Page _____, and examined.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company

STATE OF _____
County of _____

I, _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.