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KNOW ALL MEN BY THESE PRESENTS, that

FOR AND IN CONSIDERATION of the sum of \$__1.435.00____, the receipt of which is hereby acknowledged, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release and discharge the following described property, viz:

Lots 3,4,7,8,9,10, 11 in Block 77; Lots 9 and 10, in Block 91; Lots 1, 2, 15 and 16, in Block 92; Lots 5, 6, 7, and 8, in Block 94; Lots 15 and 16, Block 107, all according to J.H. Dunstan's Map of Town of Calera, Alahama.

from the lien and operation of that certain mortgage executed byCalera.Nor.thwest,Inc
to CITY FEDERAL SAVINGS AND LOAN ASSOCIA-
TION in the original amount of \$ 23,600.00 under date of September 18, 1961 which said
mortgage is recorded in the Office of the Judge of Probate ofShelbyCounty, Alabama, in
Volume, Record of Mortgages, at page9
It is understood and agreed that this release shall not alter, affect or impair the lien of said mortgage as to the property therein described and not hereby expressly released.
IN WITNESS WHEREOF, City Federal Savings and Loan Association has caused these presents to be
executed this 4th day of June 19 62
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By
ATTEST:
Assistant Secretary
STATE OF ALABAMA } JEFFERSON COUNTY }
I, Sue D. Howell, a Notary Public in and for said County, in said
State, hereby certify that Jesse E. Miller , whose name as Vice President of CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.
Given under my hand and scal this the 4thday of June, 19_62

Notary Public

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STATE OF ALA. SHELBY CO.

CERTIFY THIS INSTRUMENT

RECORDED & \$MTG. TAX

& \$ DEED TAX HAS BEEN

Consal M. Friedler
JUDGE OF PROBATE

PD. ON THIS INSTRUMENT.