8M-5-41 REVISED 2-46
WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA
State of Alabama \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
SHELBY County)
That in consideration of One dollar and other consideration and love and affecti DOLLARS
to the undersigned grantor W. E. Ray
in hand paid by T. A. and Elvena R. Higgins
the receipt whereof is acknowledged by the said W. E. Ray
do es grant, bargain, sell and convey unto the said T. A. and Elvena R. Higgins .
as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:
Commencing at the Northwest corner of the NE1 of the NW1, Section 13, Township 20, Range 1 West, and run thence N 84° 45' E along an old road a distance of 1773.0 feet to a point on the southwest right of way line of the Shelby County paved highway Number 49, which point shall be the point of beginning of the parcel of land herein described; thence run at right angles to this line S 5° 15' E 638.41 feet to an iron pin; thence turn 90° and run N 84° 45' E a distance of 378 feet to an iron pin; thence turn 90° and run N 5° 15' W a distance of 514.13 feet to an iron pin; thence turn 108° 12' and run N 77° 03' W a distance of 397.91 feet to the point of beginning. Said parcel of land is lying in the NW2 of NE2, Section 13, Township 20, Range 1 West and contains 5 acres, more or less.
TO HAVE AND TO HOLD Unto the said T. A. and Elvena R. Higgins
as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
And I do, for mo and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that lawfully seized in fee simple of said premises; that they are free from all encumbrances,
that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.
In Witness Whereof, I have hereunto set my hand and seal,
this day of $-\lambda$
WITNESSES: 7 6 Ray (Seal.)
Marthu Sardun (Seal)

220 ma 42

shelb's

COUNTY

Helen F.Stinson

a Notary Public in and for said County, in said State,

hereby certify that

W. E. Ray and wife, Zelma Ray

signed to the foregoing conveyance, and who are known to me, acknowledged before whose name 3 me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

20

day of

Notary Public.

STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED ON JUST.

RECORDED & \$ MTG. TAX & \$...DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

JUDGE OF PROBATE

PACE 422