

3800

BOOK 220 PAGE 392

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain Chattel Mortgage, bearing date the 1ST day of DECEMBER A. D. 19 61 made and executed by COMMERCIAL CREDIT PLAN, INC.

of the first part and THOMAS FORT of the second part, in connection with personal property therein mentioned, and providing for the payment of *****TWO HUNDRED FIFTY-SEVEN AND 52/100***** Dollars (\$ 257.52) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State of ALABAMA in MICE Book 275, on page 8 on the 5TH

day of DECEMBER A. D. 19 61 and known as recorder's number is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this

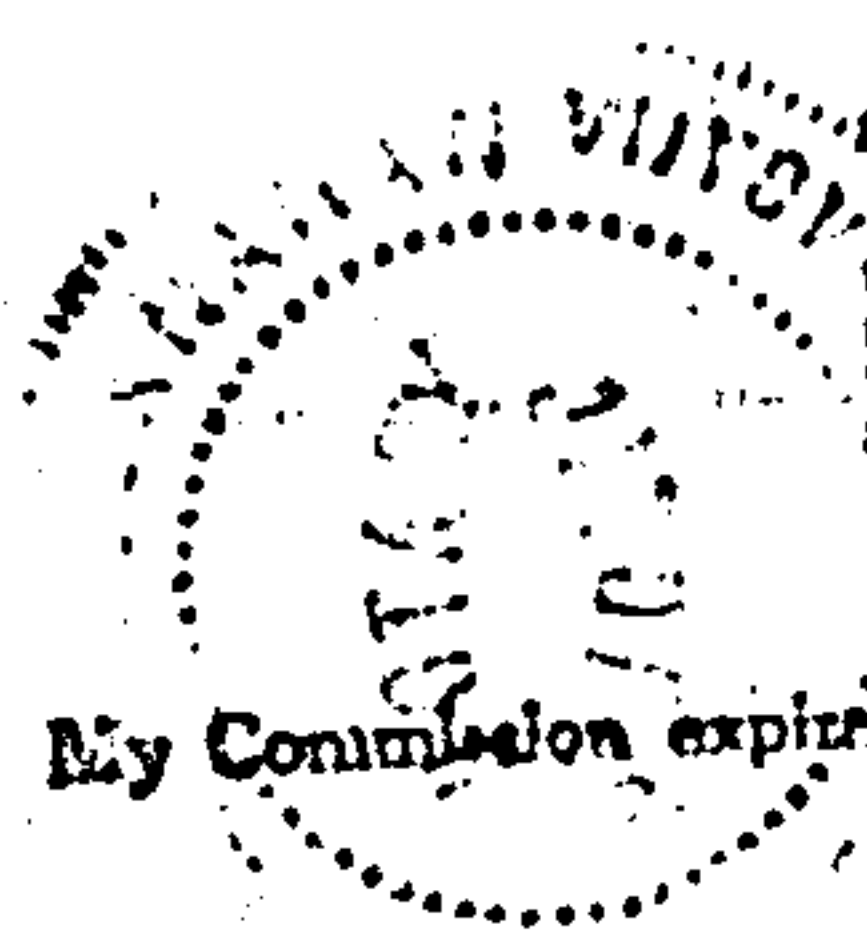
day of MAY A. D. 19 62

Witness Linda H. Hester
Charlotte S. S.

By COMMERCIAL CREDIT PLAN INCORPORATED

This Instrument Prepared By

State of ALABAMA County of JEFFERSON ss. 3 GRACE MCCLANAHAN



a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that LEO E. BUTLER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

My Commission expires MAY 1, 1963 A. D. 19 62

My Commission Expires , 19

Grace McClanahan Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 5/2/62
RECORDED & 3 MTG. TAX
DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Charles E. Frazier
JUDGE OF PROBATE