

3731

STATE OF ALABAMA,

County of SHELBY

WE, GORDON RUFFNER AND WIFE MRS. GORDON RUFFNER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

E 1/2 OF NW 1/4 OF NE 1/4 OF SEC. 7, TWP. 22, R. 1 EAST, EXCEPT THE NORTH 10 1/2 ACRES MORE OR LESS OWNED BY GULF STATES PAPER CORP.

ALSO BEGIN AT SW CORNER OF NE 1/4 OF NE 1/4 OF SECTION 7, TOWNSHIP 22, RANGE 1 EAST AND RUN NORTH 210 YARDS; THENCE RUN EAST 70 YARDS; THENCE RUN SOUTH 210 YARDS; THENCE RUN WEST 70 YARDS TO POINT OF BEGINNING, CONTAINING 3 ACRES MORE OR LESS IN NE 1/4 OF NE 1/4 OF SAID SECTION 7.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 25 TH day of JANUARY, 1962.

WITNESS:

Gordon Ruffner (Seal)
Mrs. Gordon Ruffner (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, JR., a

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that GORDON RUFFNER AND WIFE MRS. GORDON RUFFNER whose names are signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25 day of JANUARY, 1962.

Frank T. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA, SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 JAN
4/28 1962
RECORDED & \$ MTG. TAX
& DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Consul A. Stouffer
JUDGE OF PROBATE
OF ALABAMA,
County SHELBY
do hereby certify that the within instrument was filed in my office for record on the 8 day of JANUARY, 1962 at 10 o'clock AM and examined

Judge of Probate of said C

ALABAMA POWER COMPANY

TO

FROM
Gordon Ruffner and wife, Mrs.
Ruffner

TRANSMISSION LINE PER

Shelby

THE STATE OF ALABAMA

Parcel No. 202308

off Shelby Trans. Sub.

Tenant House

Shelby Co. Line #65 - Gordon I.

6010 DSO 6L30-36 1962