STATE OF ALABAMA

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County	of_	SHE	ELA	<u> </u>	·

STATE OF ALABAMA,
County of SHELBY
WE, J.C. ROTENBERRY AND WIFE JUANITA ROTENBERRY
for and in consideration of the sum of ONEOC/100Dollars
(\$\frac{1}{20}\) to \$\frac{1}{20}\] in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following de-
scribed lands situated in SHELBY
County, Alabama:
-1207 16 MHARA - CROST SHOOTHSTON
LOT 10 BLOCK 1, SOUTHMONT SUBDIVISION AS RECORDED
WMAP BOOK 4, PAGE 46 IN THE OFFICE OF PROBATE JUDGE
OF SHELIBY COUNTY, ALABAMA.
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, MR_ have hereunto set _ O.R. hand_S and seal_S_, this the1_3_
day of <u>FF-BRUARY</u> , 19102.
WITNESS: 20 Polynum (Seal)
Juanta Rotenberry (Seal)
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STATE OF ALABAMA
County of SHELDBY NOTARY PUBLIC STATE AT LARGE
FORMI FUDLIC SINIE AT LANGE

I, FRANK T. BRANDON, 5.K. in and for said County in said State, hereby certify that J.C. ROTEN BERRY AND WIFF. whose name 5 ARE JUANITA ROTENBERRY signed to the foregoing instrument and who ARE-known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date. Given under my hand and official seal, this the 13 day of FEBRUARY Frank J. Brankers

> STATE OF ALA. SHELBY CO. WAS FILED/ON &

ENUICE OF ROUBALES Deed Book o'clock ALABAMA, POWER that record on County be with the

Judge

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Probate

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