

3722

STATE OF ALABAMA,

County of SHELBY

WE, S.B. MCCLURE AND WIFE BETTY MCCLURE

for and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN NW 1/4 OF SW 1/4 OF SEC. 6, TP. 21, R. 2 E MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT NW CORNER OF SAID NW 1/4 OF SW 1/4 AND RUN SOUTH 3° EAST 477.3 FT. TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 3° EAST 317.0 FT.; THENCE RUN NORTH 89° 45' EAST 522 FT.; THENCE RUN NORTH 2° 45' WEST 341.8 FT.; THENCE RUN NORTH 61° 55' EAST 170 FT.; THENCE RUN NORTH 63° 55' EAST 235 FT.; THENCE RUN NORTH 1° 50' EAST 100.5 FT.; THENCE RUN SOUTH 88° 40' WEST 386.8 FT.; THENCE RUN SOUTH 87° 20' WEST 187 FT.; THENCE RUN SOUTHERLY TO A POINT 321 FT. EAST OF POINT OF BEGINNING; THENCE RUN WEST 321 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereto set OUR hands and seals, this the 21

day of FEBRUARY, 1962

WITNESS:

S. B. McClure (Seal)
Betty McClure (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that S.B. McCLURE AND WIFE
BETTY McCLURE whose name S. ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 21 day of FEBRUARY, 1962.
Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
4/28 1962
RECORDED & \$ MTG. TAX

DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

TO
ALABAMA POWER COMPANY
FROM
S. B. McClure and wife, Betty McClure
Shelby
County
THE STATE OF ALABAMA
Parcel No. 202994
Line
TRANSAISSION LINE PERMIT

recorded in Deed Book and examined.
Page at o'clock M., and duly
by of 19

Judge of Probate of said County.

6010 DSO 6430-62 1962
Wilsonville - S. B. McClure
off Wilsonville Sub.

STATE OF
County of

I, _____, a _____
in and for said County in said State, hereby certify that _____
_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.