

STATE OF ALABAMA,

County of SHELBY

3717

WE, LEONARD L. JOINER AND WIFE JANE JOINER

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

4.3 ACRES, MORE OR LESS IN THE NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS, COMMENCE AT THE NE CORNER OF SAID SECTION 14 AND RUN WESTERLY A DISTANCE OF 1313.75 FEET MORE OR LESS TO THE NW CORNER OF SAID NE $\frac{1}{4}$ OF NE $\frac{1}{4}$; THENCE RUN SOUTHERLY ALONG THE WEST LINE OF SAID NE $\frac{1}{4}$ OF NE $\frac{1}{4}$ A DISTANCE OF 667.95 FEET TO POINT OF BEGINNING; THENCE TURN AN ANGLE OF 87°-49' LEFT AND RUN A DISTANCE OF 400 FEET; THENCE TURN AN ANGLE OF 89°-49' RIGHT AND RUN A DISTANCE OF 470 FEET; THENCE TURN AN ANGLE OF 92°-11' RIGHT AND RUN A DISTANCE OF 400 FEET; THENCE TURN AN ANGLE OF 87°-49' RIGHT AND RUN A DISTANCE OF 470 FEET MORE OR LESS TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 20

day of FEBRUARY, 1962.

WITNESS:

Leonard L. Joiner (Seal)
Jane Joiner (Seal)

STATE OF ALABAMA
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that LEONARD L. JOINER AND
WIFE JANE JOINER whose names ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day, that
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the 20 day of FEBRUARY, 1962.

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/21
1962
RECORDED & \$ MTG. TAX

DEED TAX HAS BEEN
PAID ON THIS INSTRUMENT.

Conrad W. Stouder
JUDGE OF PROBATE

TO
ALABAMA POWER COMPANY

FROM
Leonard L. Joiner and wife,
Jane Joiner

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

Parcel No. 203007

off Alabaster Dist. Sub.

Line

Shelby County

TO

FROM

Leonard L. Joiner and wife,
Jane Joiner

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

Parcel No. 203007

off Alabaster Dist. Sub.

Line

Shelby County

Judge of Probate of said County.

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

FILED 220 027 1962