

3711

STATE OF ALABAMA,

County of SHELBY

WE, JAMES W. GRANT AND WIFE MARJORIE B. GRANT

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

THAT PART OF NW 1/4 OF NW 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST THAT LIES WEST OF SOUTHERN RAILROAD RIGHT OF WAY.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the 8TH

day of FEBRUARY, 1962

WITNESS:

James W. Grant (Seal)  
Marjorie B. Grant (Seal)

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STATE OF ALABAMA

County of JEFFERSON

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR.

in and for said County in said State, hereby certify that JAMES W. GRANT AND WIFE MARJORIE B. GRANT whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 8TH day of FEBRUARY, 1962

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 2/28 1962  
RECORDED & \$ MTG. TAX  
DEED TAX HAS BEEN  
PAID ON THIS INSTRUMENT.  
Conrad M. Fowler  
JUDGE OF PROBATE  
ALABAMA POWER  
TO  
James W. Grant and wife  
FROM  
TRANSMISSION LIT  
Shelby  
THE STATE OF A  
Parcel No. 202632  
6010 DSO 6434-  
Wilton 7.2 kv - W. W. L  
off Montevallo Cent. Su

Judge of Probate