

3706

STATE OF ALABAMA,

County of SHELBYWE, JAMES E. CARTER AND WIFE MRS. MARY CARTERfor and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00 ) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

A PARCEL OF LAND IN THE NE 1/4 OF SW 1/4 OF SEC. 13, TP. 21 SOUTH, RANGE 2 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT SE CORNER OF SAID NE 1/4 OF SW 1/4 AND RUN WEST ALONG ITS SOUTH LINE A DISTANCE OF 924.79 FT. TO POINT OF BEGINNING; THENCE CONTINUE WEST ALONG THE SAME COURSE A DISTANCE OF 103.0 FT. TO THE EASTERLY RIGHT OF WAY LINE OF COLUMBIANA - SAGINAW PAVED ROAD; THENCE TURN AN ANGLE OF 44°-41' RIGHT AND RUN ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 115.32 FT.; THENCE TURN AN ANGLE OF 10°-51' RIGHT AND CONTINUE ALONG EASTERLY RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 200.0 FT.; THENCE TURN AN ANGLE OF 1°-55' RIGHT AND CONTINUE ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 35.15 FT.; THENCE TURN AN ANGLE OF 122°-22' RIGHT AND RUN A DISTANCE OF 693.17 FT.; THENCE TURN AN ANGLE OF 130°-25' RIGHT AND RUN A DISTANCE OF 100.0 FT.; THENCE TURN AN ANGLE OF 8°-31' RIGHT AND RUN A DISTANCE OF 250.3 FT.; THENCE TURN AN ANGLE OF 24°-27' RIGHT AND RUN A DISTANCE OF 127.75 FT. MORE OR LESS TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 25<sup>TH</sup>day of JANUARY, 1962

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

James Carter (Seal)  
Mrs. Mary Carter (Seal)

BOOK 220 PAGE 333

STATE OF ALABAMA  
County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that JAMES CARTER AND WIFE  
MRS. MARY CARTER whose names ARE  
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that  
being informed of the contents of the instrument THEY executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the 25<sup>TH</sup> day of JANUARY, 1952.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

RECORDED & \$ MTG. TAX  
& \$ DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad A. Fowler  
JUDGE OF PROBATE

I hereby certify that the within instrument was  
filed in my office for record on the

day of 19  
M., and duly  
and examined.

Judge of Probate of said County.

6010 DSO 6430-34 1962  
Shelby County Line #14 - Erskdn Hand  
off Shelby Trans. Sub.

Parcel No. 202676

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

James Carter and wife, Mrs. Mary

Carter

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that  
being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.