

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ALABASTER

LIME CO. INC.

, a corporation, for and in consideration of the sum of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

NW 1/4 OF SW 1/4, SECTION 35, TOWNSHIP 20 SOUTH,  
RANGE 3 WEST

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said ALABASTER LIME CO. INC. has caused

this instrument to be executed in its name by ALBERT L. SCOTT, as  
VICE  
its President and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this the 13 day of FEB, 1962.

Attest:

ALABASTER LIME CO. INC.  
By Albert L. Scott  
Its President.  
VICE PRES.

Secretary.

STATE OF ALABAMA,

County of SHELBY

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that ALBERT L. SCOTT, whose name as VICE President of ALABASTER LIME CO. INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13<sup>TH</sup> day of FEBRUARY, 1962.

Frank T. Brandon, Sr.  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/17/62  
4/28

RECORDED & INDEXED  
& DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

at \_\_\_\_\_ o'clock  
day of \_\_\_\_\_  
Judge of Probate

Alabama Power Company  
JUDGE OF PROBATE

Alabaster Lime Com

TRANSMISSIO

Shelby

THE STATE

Distance

Parcel No

20284

off Alabaster Dist

West Alabaster 7.2

6010 DSO 6430-