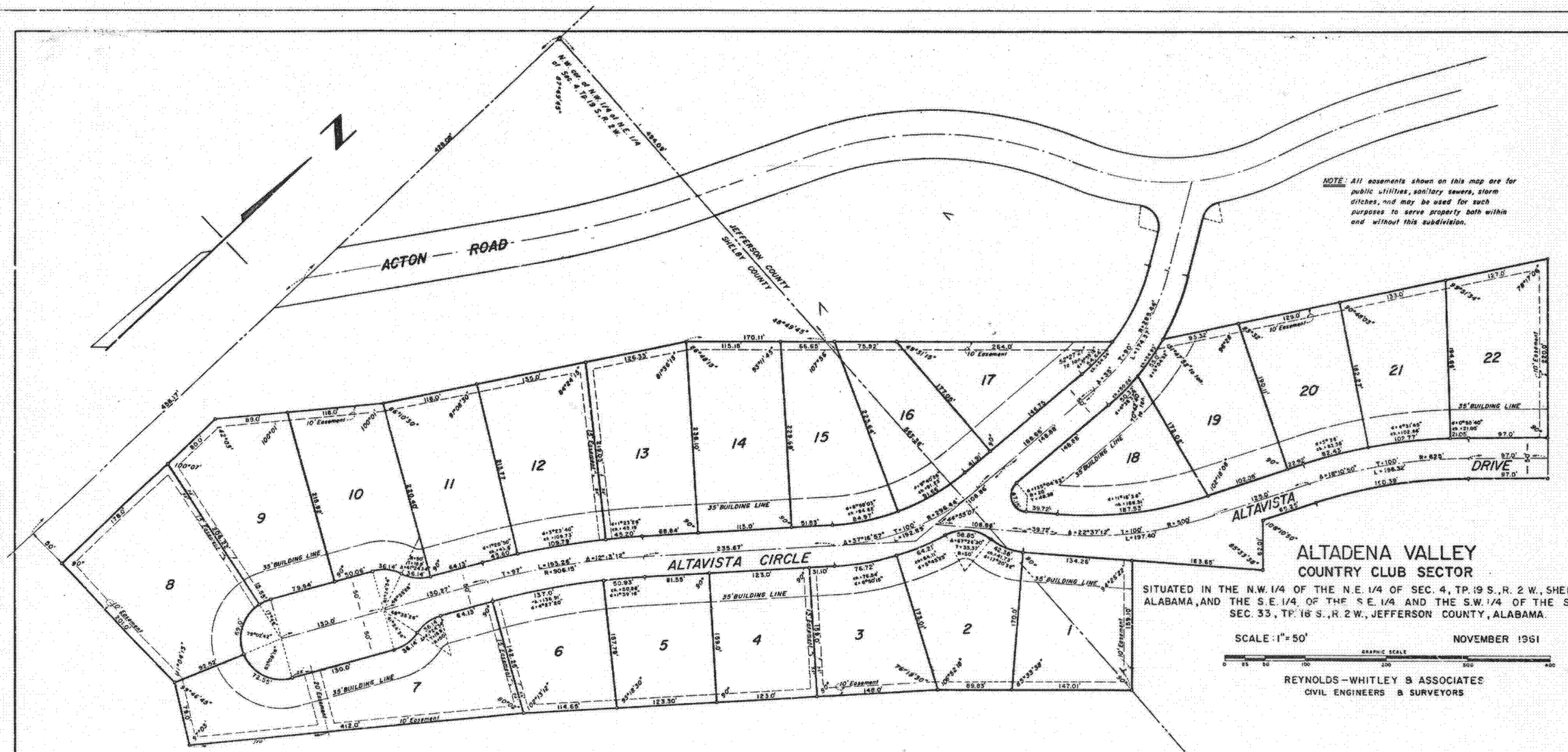

ALTADENA VALLEY
COUNTRY CLUB SECTOR

SITUATED IN THE N.W. 1/4 OF THE N.E. 1/4 OF SEC. 4, TP. 19 S., R. 2 W., SHELBY COUNTY, ALABAMA, AND THE S.E. 1/4 OF THE S.E. 1/4 AND THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 33, TP. 18 S., R. 2 W., JEFFERSON COUNTY, ALABAMA.

SCALE: 1" = 50' NOVEMBER 1961

GRAPHIC SCALE 0 25 50 100 200 300 400

REYNOLDS-WHITLEY & ASSOCIATES
CIVIL ENGINEERS & SURVEYORS

STATE OF ALABAMA
SHELBY COUNTY

WE, THE UNDERSIGNED, ALLEN WHITLEY, AS SURVEYOR AND SUBURBAN HOMES, INC., J.B. STONE, ITS PRESIDENT, AND M.R. BREEZE, ITS SECRETARY, AS OWNER, DO HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OR PLAT OF ALTADENA VALLEY, COUNTRY CLUB SECTOR, SHOWING THE NUMBER AND DIMENSIONS OF EACH LOT AND TYE NAME AND WIDTH OF EACH ROAD OR OTHER PUBLIC WAY, AND GIVING THE RELATIONSHIP OF THE LANDS SO PLATTED TO THE GOVERNMENT SURVEY OF SEC. 33, TP. 18 S., R. 2 W. IN JEFFERSON COUNTY, ALABAMA, AND SEC. 4, TP. 19 S., R. 2 W. IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS THE 11th DAY OF April 1962.

OWNER: SUBURBAN HOMES, INC.

BY: J. B. Stone
J. B. STONE, PRESIDENT

ATTEST: M. R. Breeze
M. R. BREEZE, SECRETARY

SURVEYOR: Allen Whitley
ALLEN WHITLEY, REG. NO. 3942

STATE OF ALABAMA
SHELBY COUNTY

I, Margaret Shorp, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AS SURVEYOR, J.B. STONE AND M.R. BREEZE WHOSE NAMES ARE SIGNED TO THE SAME AS OWNERS, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME.

GIVEN UNDER MY HAND AND SEAL THIS THE 11th DAY OF April, 1962.

Margaret Shorp
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY
I certify this instrument was filed on the 18th day of Dec. 1962 at 12:00 o'clock M. and duly recorded in Map Book 4 page 71
Deed Tax $ ____
Fee $ ____

1962041800000060 1/1 $0.00
Shelby Cnty Judge of Probate, AL
04/18/1962 12:00:00PM FILED/CERT