

THE STATE OF ALABAMA,

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of ONE AND NO/100

DOLLARS

to the undersigned grantor SOUTHERN LIME CORPORATION, a corporation, a corporation,
in hand paid by Jessie Frost Sorrell

the receipt whereof is hereby acknowledged, the said Southern Lime Corporation

does grant, bargain, sell and convey unto the said Jessie Frost Sorrell

the following described real estate, to-wit:

A part of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 3, Township 24 North, Range 13 East, more particularly described as follows: Begin at the intersection of the South margin of 20th Avenue with the West margin of 16th Street South, according to J. H. Dunstan's Map of Town of Calera, Alabama, and run Southerly direction along West margin of 16th Street South a distance of 210 feet to North line of Block 262 according to Dunstan's Map of Calera; thence run Westerly direction parallel with South line of 20th Avenue a distance of 420 feet to East line of Block 263; thence North and parallel with West line of 16th Street South and along the East line of Block 263 a distance of 210 feet to south margin of 20th Avenue; thence in an Easterly direction along south margin of 20th Avenue a distance of 420 feet to point of beginning, situated in Shelby County, Alabama.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Jessie Frost Sorrell, her

heirs and assigns forever.

~~And the said grantor does hereby, and for his successors and assigns, covenant with the said~~

~~heirs and assigns,~~

~~that he lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same to the said Jessie Frost Sorrell, and his successors and assigns, and that he will defend the same to the said~~

~~heirs and assigns forever, against the lawful claims of all persons.~~

IN WITNESS WHEREOF, the said Southern Lime Corporation,

has caused these presents to be executed by J. G. Whitfield

_____, its President, duly authorized thereto, and attested by

_____, its Secretary,

who affixed its corporate seal hereto, being duly authorized thereto, on this

the 7th day of April, 1962.

Attest:

By _____

Its President.

Secretary.

THE STATE OF ALABAMA,

SHELBY County.

I, H. E. Dismore, a Notary Public
in and for said County, in said State, hereby certify that S. J. Mitchell, whose name
as President of the Southern Lumber Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand this 7 day of April, 1962.
H. E. Dismore
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 4-9-62
RECORDED & 5 MTG. TAX
& 52 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
Conrad M. Fowler
JUDGE OF PROBATE

TO
Carl A. H. H. H.
Carl A. H. H. H.

CORPORATION
Warranty Deed

The State of Alabama
County

I, _____
Judge of the Probate Court of said County,
hereby certify that the foregoing conveyance
was filed for registration in this office on the
_____ day of _____ 19____, and was re-
corded in Vol. _____ Record of Deeds,
Pages _____ on the
_____ day of _____ 19____

Judge of Probate.
Recording Fee, \$ 1.41
State Tax \$ 1.95