

STATE OF ALABAMA,

County of ShelbyWm. H. Murrell & wife, Bernice Murrellfor and in consideration of the sum of one & 00/100 Dollars

(\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in Shelby

County, Alabama:

A PORTION OF THE SE 1/4 OF SEC 1, TP 24N, RANGE 15E,
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE
NE CORNER OF SE 1/4 OF SAID SEC 1; THENCE SOUTH
BY A BEARING LINE 782.65 FT; THENCE TURN AN ANGLE RIGHT
127°43' AND RUN NORTHWESTERLY 713.4 FT; THENCE TURN AN
ANGLE LEFT 28°15' AND RUN 424 FT TO THE POINT
OF BEGINNING; THENCE TURN AN ANGLE RIGHT 86°19' AND RUN
250 FT; THENCE TURN AN ANGLE LEFT 86°40' AND RUN
147.1 FT; THENCE TURN AN ANGLE LEFT 90°10' AND RUN 221 FT;
THENCE TURN AN ANGLE LEFT 82°46' AND RUN 132 FT
TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28day of Dec, 1961.

WITNESS:

W. H. Murrell (Seal)
Bernice Murrell (Seal)

STATE OF ALABAMA

County of Shelby

I, J. M. Stallings

a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that H. M. Merrell & wife

Bernice Merrell

whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28 day of Dec, 1961

J. M. Stallings

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

RECORDED
at 2:30 o'clock
on Dec 28 M., and duly
recorded in Deed Book
Page 28 and examined.

MIS TAX
TAX
TAX

THE STATE OF ALABAMA,
County of Shelby }
I hereby certify that the within instrument was
filed in my office for record on the
1961

ALABAMA POWER COMPANY

TO

H. M. Merrell and wife, Bernice

Merrell

FROM

TRANSMISSION LINE PERMIT

Shelby

County

THE STATE OF ALABAMA

Parcel No. 204685

Line

6010 DSO 6430-528 1961
Shelby County Line #15 - H. M. Merrell
off Shelby Trans. Sub.

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF

County of

I,

in and for said County in said State, hereby certify that

whose name

signed to the foregoing instrument and who known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the day of 19

29 JAN 022 K308