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	fermit-Pole Line, Individual 275 275 276 276 276 276 276 276
	STATE OF ALABAMA.
	County of 5H = 13 13 1
•	WE, PAUL BYRAW AND WIFE RUTH F. BYRAW
	for and in consideration of the sum of ONE
	(\$\sum_{\text{operate}}^{\text{operate}}\$) to \$\text{U}\$ in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following de-
	scribed lands situated in SHELISY County, Alabama:
•	WIT OF NWI OF NET IF SECTION 20, TOWNSHIP 20, RANGE 1 WEST,
	EXCEPT TWO ACRES MOYE OR WESS THAT WES SOUTH OF PUBLIC
	ROAD
	In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,
	including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
246F	IN WITNESS WHEREOF, W.B. have hereunto set OUR hand S and seal S, this the 16 TH
22	day of JANUARY, 1962. WITNESS:
٠. ج	Level - Brance (Small)
33	Ruth & Byram (Seal)
	A MANUEL (SCAL)
•	
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•	
•	STATE OF ALABAMA.
	County of SHTABY
-	in and for said County in said State, hereby certify that RAUL BYRAM AND WIFE RUTH E. BYRAM whose name 5 ARE
	signed to the foregoing instrument and who AREknown to me, acknowledged before me on this day that,
•	being informed of the contents of the instrument THEY - executed the same voluntarily, on the day the
	Given under my hand and official scal, this the 16 day of JANUARY C. 19,62
•	STATE OF ALA. SHELBY CO. "STATE OF ALA. SHELBY CO.
	WAS FILED AND THE PROPERTY OF
•	RECORD D & MID. 14%
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