

STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned ALABAMA MINERAL  
HAND CO., a corporation, for and in consideration of the sum  
of ONE 00/100 Dollars (\$ 1.00), to it in hand paid by Ala-  
bama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Ala-  
bama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of  
poles and towers and appliances necessary in connection therewith, as located by the final location survey  
heretofore made by said Company, for the transmission of electric power, with the right to string thereon  
from time to time electric power and telephone wires and the right to permit other corporations and persons to  
attach wires to said poles and towers upon, over, under and across the following described land situated in  
Shelby County, Alabama:  
NE 1/4 OF NE 1/4, SEC. 1, T. 21 S., R. 3 W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers  
and appliances in connection with the construction or improvement of any public road or highway in proximity  
to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and  
appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate  
its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way  
of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof  
including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all  
trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said ALABAMA MINERAL HAND CO has caused  
this instrument to be executed in its name by J. R. Oden, as  
its President and attested by P. G. KILPATRICK, its Secretary, and its cor-  
porate seal to be affixed, on this the 8<sup>TH</sup> day of DECEMBER, 1961.

Attest:

P. G. Kilpatrick  
Secretary.

ALABAMA MINERAL HAND CO.  
By J. R. Oden  
Its President.

STATE OF ALABAMA,

County of JEFFERSON

I, FRANK T. BRANDON, SR., a Notary Public, in and for said County in

said State, hereby certify that J. R. ODEN, whose name as Presi-

dent of ALABAMA MINERAL HAND CO., a corporation, is signed to the fore-  
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-  
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal, this the 8<sup>TH</sup> day of DECEMBER, 1961.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 4-4-62

RECORDED & \$ 30 MTG. TAX

THE STATE OF ALABAMA

Notary Public

Alabama Mineral

TRANSMISS

Distance

Parcel No. 2018

Shelby County L. Thomas, off Alabaster D.

6010 DSO

Alabama

Judge of Pro

at o'clock

the day of

recorded in Deed Book

and

Alabama

turning